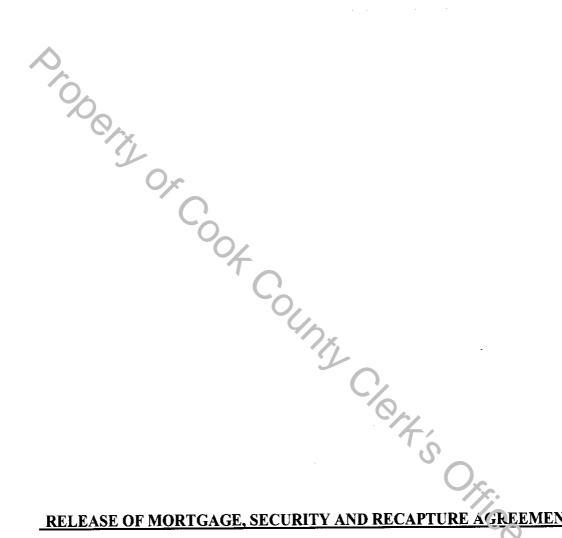
UNOFFICIAL COPY

Linda Rice 4757 S. Langley Chicago, Illinois 60615 Doc#: 1312319027 Fee: \$44.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/03/2013 10:31 AM Pg: 1 of 4



RELEASE OF MORTGAGE, SECURITY AND RECAPTURE AGREEMENT

The City of CHICAGO, an Illinois Municipal Corporation (the "City"), acting by and through its Department of Housing and Economic Development, 121 N. LaSalle, Chicago, Illinois 60602, as mortgagee under that certain mortgage dated April 2, 2002. (The "Mortgage") and recorded on April 4, 2002 as Document No. 0020385285 in the office of the Cook County Recorder of Deeds made by Linda Rice as mortgagor for the benefit of the City, as mortgagee, encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property", for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

1312319027 Page: 2 of 4

UNOFFICIAL COPY

IN WITNESS WHEREOF, the City of Chicago has caused this instrument to be duly executed in its name and behalf this 25th day of March, 2013.

Property of Cook County Clark's Office an Illinois Municipal Corporation

Department of Housing and Economic Dev.

THIS INSTRUMENT PREPARED BY:

LeRoy P. Tyree

Department of Housing and Economic Dev.

City of Chicago 121 N. LaSalle

Chicago, Illinois 60602

312/744-6026

1312319027 Page: 3 of 4

UNOFFICIAL COPY

STATE	OF :	ILLIN	(55)
COUNT	Y O	F COC)K)

and for said County, in the State aforesaid, do hereby certify that Edward B. Ellis, personally known to me to be the DEPUTY COMMISSIONER of the Department of Housing of the City of Chicago, a Municipal Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such DEPUTY COMMISSIONER, he signed and delivered the said instrument as his free and voluntary act of said City, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25nd day of March. 2013.

Notary Public

OFFICIAL SEAL
PATRICIA SULEWSKI
NOTARY PUBLIC - STATE OF ILLINOI
MY COMMISSION EXPIRES DENTAL

My commission expires

5/7/14

1312319027 Page: 4 of 4

UNOFFICIÂL COPY

EXHIBIT A

LOT 74 IN THE SUBDIVISION OF LOTS 1 AND 2 IN STONE AND MCGLASHAN'S SUBDIVISION OF THAT PART OF THE NORTH ½ OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF VINCENNES ROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4757 S.Langley

Chicago, Illinois

Permanent Trajex Number: 20-10-205-019