

Recording Requested By:
Bank of America, N.A.
Prepared By: Julia Cortez
101 S. Marengo Ave.
Pasadena, CA 91101



Doc#: 1312322118 Fee: \$40.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/03/2013 02:30 PM Pg: 1 of 2

Nationstar Mortgage, LLC
350 Highland Drive
Attention: Mosaic
Lewisville, TX 75067



DocID# 13817177531432678
Tax ID: 32-25-114-021-0000

Property Address:
1621 217TH STREET
SAUK VILLAGE, IL 60411

IL0v2-AM 23836530 4/2/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage (described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR COUNTRY WIDE BANK, FSB

Borrower(s): EVELYN THOMPSON, AN UNMARRIED WOMAN

Date of Mortgage: 7/11/2007 Original Loan Amount: \$158,500.00

Recorded in Cook County, IL on: 7/23/2007, book N/A, page N/A and instrument number 0720433157

Property Legal Description:

STREET ADDRESS: 1621 217TH STREET CITY: SAUK VILLAGE COUNTY: COOK TAX NUMBER: 32-25-114-021-0000 LOT 21 IN BLOCK 7 IN SURVEYBROOK BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1973 AS DOCUMENT NO. 22296201, ALL IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4-03-13

BANK OF AMERICA, N.A.

By: Albin Younan
Albin Younan
Assistant Vice President

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. FI 13
Chicago, IL 60602-4321

PB# 09-15437


UNOFFICIAL COPY

State of California
County of Los Angeles

On APR 03 2013 before me, B.G. Williams, Notary Public, personally appeared Albeir Younan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: B.G. Williams
My Commission Expires: May 30, 2014

(Seal)

