

Recording Requested By:  
Bank of America, N.A.  
Prepared By: Julia Cortez  
101 S. Marengo Ave.  
Pasadena, CA 91101



Doc#: 1312322122 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/03/2013 02:30 PM Pg: 1 of 2

Nationstar Mortgage, LLC  
350 Highland Drive  
Attention: Mosaic  
Lewisville, TX 75067



DocID# 11311770285915209

Tax ID: 19-07-308-013-0000

Property Address:  
5208 S Nottingham Ave  
Chicago, IL 60638-1630

IL0v2-AM 23833282 4/2/2013

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION

Borrower(s): RAFAEL MARTINEZ AND SELVA MARTINEZ, HUSBAND AND WIFE

Date of Mortgage: 2/2/2006 Original Loan Amount: \$279,000.00

Recorded in Cook County, IL on: 2/9/2006, book N/A, page N/A and instrument number 0604053073

Property Legal Description:  
LOT 2 (EXCEPT THE NORTH 79 FEET THEREOF) IN BLOCK 41 IN BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 03 2013

BANK OF AMERICA, N.A.

By: Michael Alcaraz  
Michael Alcaraz  
Assistant Vice President

Record and Return To:  
Pierce and Associates  
1 N. Dearborn ST. FI 13  
Chicago, IL 60602-4321  
PB# 11-12402

# UNOFFICIAL COPY

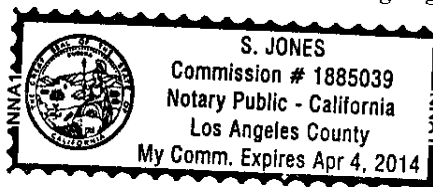
State of California  
County of Los Angeles

On APR 03 2013 before me, S. Jones, Notary Public, personally appeared Michael Alcaraz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

S. Jones  
Notary Public: S. Jones  
My Commission Expires: April 4, 2014



(Seal)