



1312649016

Doc#: 1312649016 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/06/2013 11:14 AM Pg: 1 of 2

RELEASE DEED
ILLINOIS STATUTORY

GMTA - ISYLA

Know All Men by These Presents, That DANIEL J. HYMAN, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto _____, all right, title, interest, claim or demand whatsoever that DANIEL J. HYMAN may have acquired in, through or by (i) that certain Manager's Lien dated February 26, 2013, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 1305713113; to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in Cook County, Illinois, as follows to wit:

(See Exhibit A attached hereto)

Property Address: 5142 S Ada Chicago Illinois

PIN 20-08-304-035-0000
20-08-304-036-0000

Dated this 28th day of February, 2013.

DANIEL J. HYMAN

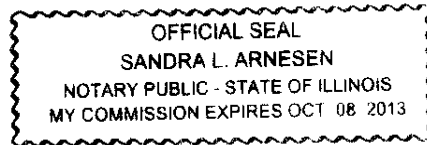
STATE OF ILLINOIS } ss.
County of Cook }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT DANIEL J. HYMAN, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under any hand and notarial seal, this 28 day of February, 2013

Sandra L Arnesen
Notary Public

My commission expires on 10/8, 2013.



*Prepared by M. L. K.
Daniel J. Hyman
Millennium Properties LLC
20 S Clark St, Suite 630
Chicago IL 60603*

EXHIBIT A
Legal Description



UNOFFICIAL COPY

LEGAL DESCRIPTION FOR PROPERTY COMMONLY KNOWN AS:

Permanent Index Number (PIN): 16-23-223-005-0000

Address(es) of Real Estate: 1515 S. Drake, Chicago, Illinois 60623

THE SOUTH 1/2 OF LOT 22 (EXCEPT THE NORTH 1-1/4 INCHES THEREOF) IN BLOCK 6 IN GRANT'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office