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SPECIAL WARRANTY DEED

File No: 137-378771

83886

Doc#: 1312655021 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/06/2013 11:49 AM Pg: 1 of 3

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

THIS AGREEMENT, made and entered into this day of day of day of 2013, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Dana Cermak, Individual, 98070 Frontage Road Apt.208, Willowbrook IL 60527 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for ur in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the cold party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 406 BROADVIEW AVENUE, HILLSIDE IL 60162 which is legally described as follows:

(See Attained Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et 8.0), and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein (ecitéd; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Dana Cermak, Individual

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

ZX

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, scaled and	Secretary of Housing and Croan Development
Delivered in the present of:	By
Jonathan of Caro	for the United States Department of Housing and Urban Development, an agency of the United
Joseph Can	States of America.
"EXEMPT" under provisions of Paragraph (Section 4, Real Exate Transfer Tax Act.	VILLAGE STEDE
U 26 -13 Seller or Representation	4.15.13
	722164 REAL COLANG TRANSFER TVX
STATE OF GA	ss. 15-08-438-015-000
COUNTY OF Clayfon	_
Before me, the undersigned, a Notary Public appeared Public Pet, who person who executed the foregoing instrument the above cited authority and acknowledged to behalf of Public Petron of a delegation of authority published.	D's delegated Management and Marketing Contractors by lat 70 FR 42.17 on July 26, 2005 for the Secretary of ton, D.C., also known as the United States Department of
Housing and Urban Development, an agency of	a the Cined States of the Control of
Witness my hand and official seal this	24 May of A7.12 , 2013.
SUKI WILLIAMS CLAYTON COUNTY GEORGIA NOTARY PUBLIC MY COMMISSION EXPIRES	Notary Public ommission expires: 6/20/13

PREPARED BY AND MAIL TO:

Gardi and Haught, Ltd. Tom Haught 951 N. Plum Grove Rd. Suite G Schaumburg, 11, 60173

REAL ESTATE TRANSFER	
соок	\$0.00
ILLINOIS:	\$0.00
TOTAL:	\$0.00
	COOK

15-08-428-015-0000 | 20130401601871 | 0R98CB

SEND SUBSEQUENT TAX BILLS:

DANA CERMAK 406 BROADNIEW AVE. HILLSIDE, IL 60162

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5139159 MNC STREET ADDRESS: 406 BROADVIEW AVENUE

CITY: HILLSIDE COUNTY: COOK

TAX NUMBER: 15-08-428-015-0000

LEGAL DESCRIPTION:

LOT 8 IN FASER'S SUBDIVISION OF LOTS 53 AND 59 IN J. H. WHITESIDE AND COMPANY'S MADISON STPLE) ADDITION, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1954 AS DOCUMENT NUMBER 15980147, IN COOK COUNTY, ILLINOIS.

LEGALD PAP 04/29/13