

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1103321468
MERS ID#: **10019639900917953**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GARY L BIELA AND NANCY L BIELA
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.
Original Instrument No: 1030247027
Date of Note: 10/22/2010 Original Recording Date: 10/29/2010
Property Address: 6650 167TH ST TINLEY PARK, IL 60477-2832
Legal Description: See exhibit A attached
PIN #: 28-19-401-006-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/03/2013.

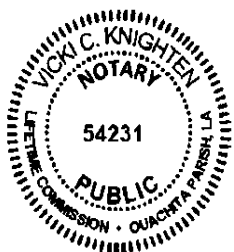
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/03/2013** .



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1103321468

EXHIBIT "A"

BEGINNING AT A POINT IN THE SOUTH LINE OF SECTION 19, 444.54 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, THENCE NORTH ALONG A LINE PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF THE SOUTHEAST 1/4 OF SECTION 19 FOR A DISTANCE OF 440 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SECTION 19 FOR A DISTANCE OF 145 FEET; THENCE IN A SOUTHERLY DIRECTION ALONG A LINE PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF THE SOUTHEAST 1/4 OF SECTION 19 FOR A DISTANCE OF 440 FEET TO A POINT IN THE SOUTH LINE OF SECTION 19; THENCE IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF SECTION 19 FOR A DISTANCE OF 145 FEET TO THE POINT OF BEGINNING IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING THAT PART OF THE WEST 145 FEET OF THE EAST 589.54 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (AS MEASURED ON THE SOUTH LINE OF SAID SOUTHWEST 1/4) LYING SOUTH OF A LINE 45 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 30 SAME TOWNSHIP AND RANGE (BEING ALSO THE SOUTH LINE OF SAID SECTION 19) AS ESTABLISHED AND USED IN PARKSIDE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30 AFORESAID (RECORDED JANUARY 10, 1947 AS DOCUMENT NO. 13974008), IN COOK COUNTY, ILLINOIS.

COOK County Clerk's Office