

When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68399934

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DONALD PERRY AND LEE ANN PERRY** to **AMERICA'S WHOLESAUE** LENDER bearing the date 09/17/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Sate of Illinois, in Book, Page, or as Document # 0021122688.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 IN BLOCK 14 IN D.S. LEE'S A DITION TO THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-06-121-016

Property is commonly known as: 2025 EVERGREEN A VENUE, CHICAGO, IL 60622.

Dated this 01st day of May in the year 2013

BANK OF AMERICA, N.A. SÚCCESSOR BY MERGE'S TO COUNTRYWIDE HOME LOANS, DBA AMERICA'S WHOLESALE LENDER JUNE C

HEATHER NAVARRO VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

GTSRC 20018731 DOCR T011305-5710 ERCNIL1





1312657498 Page: 2 of 2

## **UNOFFICIAL COPY**

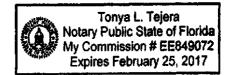
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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of May in the year 2013, by Heather Navarro as VICE PRESIDENT for BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO COUNTRYWIDE HOME LOANS, DBA AMERICA'S WHOLESALE LENDER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. PEJERA - NOTARY PUBLIC

**COMM EXPIRES: 02 25 2017** 



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 20018731 DOCR T011305-5710 ERCN IL1



