When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 272948011

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JANET KIMOFF to ALLIANT CREDIT UNION bearing the date 03/22/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1209313041.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-21-210-143-1208

Property is commonly known as: 1530 SOUTH STATE STREET #1127, CHICAGO, IL 60605.

Dated this 03rd day of May in the year 2013 ALLIANT CREDIT UNION

SEAN WILLIAMS

VICE PRESIDENT

UAERC 20139835 T031305-2913 ERCNIL1

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Loan #: 272948011

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 03rd day of May in the year 2013, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015 Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

UAERC 20139835 T031305-2913 ERCNIL1





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EXHIBIT A

Parcel 1: Unit 1127 together with their undivided percentage interest in the Common Elements in Dearborn Tower Condominium as delineated and defined in the Declaration recorded as Document No. 0010326428, as amended from time to time, in the Northeast 1/4 of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress, use, support and enjoyment for the benefit of Parcel 1 aforested as set forth in Declaration of covenants, Conditions, Restrictions and Easements dated April 20, 2001 and recorded April 20, 2001 as Document No. 0010326427.

Assessor's Parcel No: 17-21-210-143-1208

