

**UNOFFICIAL COPY**

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0149210676

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JEFFREY R SHAW AND MARLISA I SAILER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 10/27/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0534243055.

Re-Record: DATE: 03/02/2006 INSTR# 0607922080.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-36-412-065-0000

Property is commonly known as: 1816 C N. ROCKWELL STREET, CHICAGO, IL 60647.

Dated this 01st day of May in the year 2013

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**



\_\_\_\_\_  
**TYLER JAMES DRIVER**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

WFHRC 20200048 100016900062652194 MERS PHONE 1-888-679-MERS DOCR T011305-5510 ELCNIL1




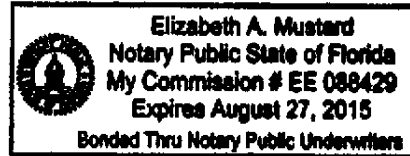
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of May in the year 2013, by Tyler James Driver as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD - NOTARY PUBLIC  
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20200048 100016900062652194 MERS PHONE 1-888-679-MERS DOCR T011305-5510 ERCNIL1



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## EXHIBIT A

Legal Description: LOT 17 IN THE BUCKTOWN 1800 SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN BLOCK 4 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1 TO 5 IN BOETTCHER'S SUBDIVISION OF THE EAST 1/2 OF LOTS 4 AND 5 (EXCEPT THE NORTH 100 FEET THEREOF) IN BLOCK 4 IN SAID BORDEN'S SUBDIVISION AND OF LOTS 4 AND 5 IN MAY O. VAN HORNE'S SUBDIVISION OF LOT 3 IN BLOCK 4 IN SAID BORDEN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JULY 26, 2001 AS DOCUMENT NO. 0010673575.

Permanent Index #'s. 13-36-412-065-0000 Vol. 0531



Property of Cook County Clerk's Office