

UNOFFICIAL COPY

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0251860144

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **WILLIAM PRY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 06/17/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0020707016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-04-113-100-1079

Property is commonly known as: 1409 N BURLING ST UNIT 1409, CHICAGO, IL 60610.

Dated this 01st day of May in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS



DEBORAH ANN WEBB

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

WFHRC 20201020 100058900001153998 MERS PHONE 1-888-679-MERS DOCR T011305-0313 ERCNIL1



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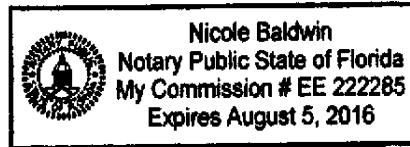
Loan #: 0251860144

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of May in the year 2013, by Deborah Ann Webb as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20201020 100058900001153998 MERS PHONE 1-888-679-MERS DOCR T011305-4813 ERCNIL1



Property of Cook County Clerk's Office

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EXHIBIT A

UNIT 1409 IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN NUMBERS:

17-04-113-083 (Lot 2)	17-04-144-007 (Lot 24)
17-04-113-085 (Lot 4)	17-04-144-008 (Lot 25)
17-04-113-086 (Lot 5)	17-04-145-001 (Lot 27)
17-04-113-087 (Lot 6)	17-04-145-002 (Lot 28)
17-04-113-088 (Lot 7)	17-04-145-003 (Lot 29)
17-04-113-089 (Lot 8)	17-04-145-004 (Lot 30)
17-04-113-090 (Lot 9)	17-04-145-007 (Lot 33)
17-04-113-091 (Lot 10)	17-04-145-008 (Lot 34)
17-04-113-092 (Lot 11)	17-04-145-009 (Lot 35)
17-04-113-093 (Lot 12)	17-04-145-010 (Lot 36)
17-04-113-094 (Lot 13)	17-04-145-011 (Lot 37)
17-04-113-095 (Lot 14)	17-04-145-012 (Lot 38)
17-04-113-096 (Lot 15)	
17-04-113-097 (Lot 16)	
17-04-113-098 (Lot 17)	
17-04-144-001 (Lot 18)	
17-04-144-002 (Lot 19)	
17-04-144-003 (Lot 20)	
17-04-144-004 (Lot 21)	
17-04-144-005 (Lot 22)	
17-04-144-006 (Lot 23)	

