When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0324950898

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JAMES WOLFER AND ADRIANA WOLFER to WELLS FARGO BANK, N.A. bearing the date 08/20/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illiancis, in Book, Page, or as Document # 1124355044.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-06-321-030-0000

Property is commonly known as: 2218 W IOWA ST, CHICAGO, IL 60622.

Dated this 03rd day of May in the year 2013

WELLS FARGO BANK, N.A.

ESTELLA JEAN HARDEN

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

WFHRC 20221147 DOCR T031305-5108 ERCNIL1

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Loan #: 0324950898

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 03rd day of May in the year 2013, by Estella Jean Harden as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS**

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20221147 DOCR T031305-5108 ERC.NIL1





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EXHIBIT A

LOT 13 IN THOMS, BEILFUSS AND WALTHER'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 2 IN THE SUBDIVISION OF THE SOUTH HALF OF BLOCK 11, OF SUFFERN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

