

Recording Requested By:
Nationstar Mortgage, LLC
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **25005011**
Ref Number: **0506500990**
Tax ID: **19-11-403-014-0000**
5/16/2013

Property Address:
5123 S Homan Ave
Chicago, IL 60632-3109

IL0v2-RM 25005011 E 5/6/2013

This space for Recorder's use

MIN #: 1000375-0599535804-4 MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION**

Borrower(s): **TERESA FLORES, A SINGLE WOMAN**

Date of Mortgage: **11/22/2006** Original Loan Amount: **\$236,000.00**

Recorded in **Cook County, IL** on: **11/28/2006**, book **N/A**, page **N/A** and instrument number **0633201218**

Property Legal Description:

ORDER NUMBER: 1410 008367155 OF STREET ADDRESS: 5123 S HOMAN CITY: CHICAGO COUNTY: COOK TAX NUMBER: 19-11-403-014-0000 LOT 15 AND THE SOUTH 8 1/3 FEET OF LOT 14 IN BLOCK 4 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/6/2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

By: Crystal Hudson Electronic Signature

Crystal Hudson, Assistant Secretary

UNOFFICIAL COPY

State of SC, County of Lexington

On this 06 day of May, 2013 before me personally appeared Crystal Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Laurel W. Keen Electronic Notarization

Notary Public: **Laurel W. Keen**
Newberry County, South Carolina
My Commission Expires: 9/22/2018

LAUREL W. KEEN Notary Public State of South Carolina My Commission Expires 09/22/2018
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Property of Cook County Clerk's Office