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Doc#: 1312610016 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/06/2013 09:32 AM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
Nationstar Mortgage, LLC
350 Highland Drive
Attention: Mosaic
Lewisville, TX 75067



DocID# 71767125251150839
Tax ID: 14-31-205-025-1018,
6/28/2013

Property Address:
2221 N LISTER AVE 4A
CHICAGO, IL 60614

IL0v2-AM 23897162 4/15/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **BRIAN BASTUBA**
Date of Mortgage: **2/15/2007** Original Loan Amount: **\$268,000.00**

Recorded in **Cook County, IL** on: **3/7/2007**, book **N/A**, page **N/A** and instrument number **0706640052**

Property Legal Description:

LEGAL DESCRIPTION: PARCEL 1: UNIT NUMBER 4A AND UNIT P-1 IN TANNERY LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 18 THROUGH 20 IN BLOCK 5 IN FULLERTON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99192692; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 4A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99192692. PERMANENT INDEX #'S: 14-31-205-025-1018 VOL. 0533 AND 14-31-205-025-1019 VOL. 0533 PROPERTY ADDRESS: 2221 NORTH LISTER AVENUE, UNIT 4A, CHICAGO, ILLINOIS 60614

Handwritten signature and initials in the bottom right corner.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4-17-13

BANK OF AMERICA, N.A.

By: Rash G. Font
Ralph A. Forrest
Assistant Vice President

State of TX, County of Dallas

On 04/17/13, before me, Betty S. Lacefield, a Notary Public, personally appeared Ralph A. Forrest, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in (his/her/their authorized capacity(ies), and that by (his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Betty S. Lacefield
Notary Public: Betty S. Lacefield
My Commission Expires: June 02, 2014

