et sa 355637 JUNOFFICIAL

FOR THE PROTECTION OF THE OWNER, THIS **RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1312612037 Fee: \$40.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/06/2013 09:51 AM Pg: 1 of 2

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the herein ater mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM w to

Gregory Anderson

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 27th day of November, 2012, recorded/registered in the Recorder's/R gistrar's records, as document No. 1233945000 and 1233945001 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 207 IN OAKWOOD ESTATES UNIT NUMBER 8, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE SOUTH EAST ½ ALSO THE NORTH ½ OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 19, 1970 AS DOCUMENT 2492324

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 33-06-413-020

Address (es) of premises: 2862 193rd Street, Lansing IL 60438

Witness hand(s) and seal(s), this 8th day of April, 2013.

FIRST NATIONAL BANK OF ILLINOIS (SEAL enior Vice President (SEAL Attest: ice President BOX 334 CTT

1312612037 Page: 2 of 2

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Ivy J. Drobac, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President and they signed and delivered the said instrument and caused the comporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 8th day of April, 2013

OFFICIAL SEAL KATHERINE RHODES NOTARY PUBLIC - STATE OF ILLINOIS

Notary Public

Commission Expires 2-17-13

	C
ADDRESS OF PROPERTY: 2862 193 rd St., Lansing IL 60438	MAIL TO: Gregory Anderson 19216 Aspen Ct. Mokena IL 60448