

Ln 47050301

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

D:U 75

Doc#: 1312615059 Fee: \$40.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 05/06/2013 01:21 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF**

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Joseph M. Antunovich and Leslie B. Antunovich

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing the date of January 31, 2008 and recorded on March 11, 2008, in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No.(s) 0807135182, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE WEST 80 FEET OF LOT 27 IN DAVID F. CURTIN'S ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 10-11-400-014-0000  
Address(es) of premises: 2940 Harrison Street, Evanston, IL 60201  
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 16th day of April, 2013.

*[Signature]* (SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by: American Chartered Bank (NAME) 1199 E. Higgins Road (ADDRESS) Schaumburg, Illinois 60173 (ADDRESS)

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STATE OF Illinois

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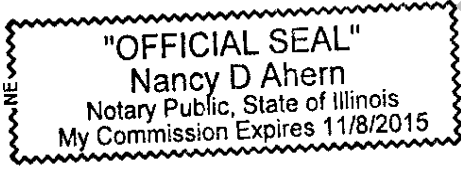
County of Kane

I, Nancy D. Ahern, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady  
 personally known to me to be the Vice-President of the American Chartered Bank  
, a corporation, and Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such Vice-President and Secretary, they signed  
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of Directors of said corporation, as their free and voluntary  
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16th day of April, 2013

*Nancy D. Ahern*  
 NOTARY

Commission expires: 11/8/2015



**RELEASE DEED**  
 By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

RECORD & RETURN TO  
 CT LIEN SOLUTIONS  
 P.O. BOX 29071  
 Glendale, CA 91209-9071  
 37923895-131-Cook County  
 20593

Property of Cook County Clerk's Office