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Doc#: 1312615072 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/06/2013 02:20 PM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
Nationstar Mortgage, LLC
350 Highland Drive
Attention: Mosaic
Lewisville, TX 75067



DocID# 15987096930430898
Tax ID: 16-07-128-034-1025
6/28/2013

Property Address:
949 W LAKE ST #F3
OAK PARK, IL 60301

IL0v2-AM 23896183 4/15/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **SCOTT FONDA, A SINGLE MAN**
Date of Mortgage: **10/27/2005** Original Loan Amount: **\$148,000.00**

Recorded in **Cook County, IL** on: **11/18/2005**, book **N/A**, page **N/A** and instrument number **0532240005**

Property Legal Description:
949 WEST LAKE STREET UNIT F-3 16-07-128-034-1025 UNIT NO. F-3 IN HERITAGE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF LOT 14 AND THE WEST 20 FEET OF THE NORTH 1/2 OF LOT 15 IN KETTLESTRING'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26696315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
4-18-13

BANK OF AMERICA, N.A.

By: Ralph A. Forrest
Ralph A. Forrest
Assistant Vice President

Handwritten signature/initials

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State of TX, County of Dallas

On 04/18/13, before me, Betty S. Lacefield, a Notary Public, personally appeared Ralph A. Forrest, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Betty S. Lacefield
Notary Public: Betty S. Lacefield
My Commission Expires: June 02, 2014



Property of Cook County Clerk's Office