



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1312615014 Fee: \$40.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 05/06/2013 09:10 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA, owner of record of a certain mortgage from MARY E SAUVE to FIRST HORIZON HOME LOAN CORPORATION, dated March 25, 2003 and recorded on June 9, 2003, in Volume/Book, at Page, and/or as Document 0315829295 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX PIN: 07-22-302-005-1063

Property Address: 220 S ROSELLE RD UNIT 413, SCHAUMBURG, IL 60193

Power of Attorney for METLIFE BANK, NATIONAL ASSOCIATION, State of Illinois, County/City of COOK ,

Recorded on March 18, 2013 Document: 1307708098

Witness the due execution hereof by the owner and holder of said mortgage on April 24, 2013.

METLIFE BANK, NATIONAL ASSOCIATION ALSO KNOWN AS METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. BY: JPMORGAN CHASE BANK, NA ATTORNEY IN FACT

[Signature]
VICKI STRICKLAND
Vice President



State of Louisiana
Parish/County of OUACHITA

On April 24, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]

AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203

Loan No.: 4501657248
Outbound Date: 04/26/13
MERS Phone, if applicable: 1-888-679-6377
Min:

IL00.DOC
07/25/12GC

S Y
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SC Y
E Y
INT 97

UNOFFICIAL COPY

LOAN NO.: 4501657248

EXHIBIT "A"

UNIT 413 IN TOWN SQUARE CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1974 AND KNOWN AS TRUST NUMBER 2528, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23872082, AS AMENDED BY FINAL AMENDMENT RECORDED AS DOCUMENT 24188502 AND AFFIRMED BY DOCUMENT NO. 24224299, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Recorder of Cook County Clerk's Office