

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Noor Sadruddin**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**

When recorded mail to:  
**Green Tree Servicing LLC**  
**7360 South Kyrene Rd**  
**Attention: Conversions Team T130**  
**Tempe, AZ 85283**



DocID# **57987510051119729**  
Tax ID: **17-00-118-046-1002**  
**6/28/2013**

Property Address:  
**2124 W EVERGREEN AVE 2**  
**CHICAGO, IL 60622**

IL0v2-AM 23961737 4/10/2013



Doc#: **1312617056** Fee: **\$40.00**  
RHSP Fee: **\$10.00** Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: **05/06/2013 01:59 PM** Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **THOMAS F HANKINSON AND HOLLY B HANKINSON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **8/21/2009** Original Loan Amount: **\$297,319.00**

Recorded in Cook County, IL on: **9/16/2009**, book N/A, page N/A and instrument number **0925905077**

Property Legal Description:

**PARCEL 1: UNIT 2124-B IN THE 2124 WEST EVERGREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 IN BLOCK 10 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09208454, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE PS-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09208454, AFORESAID. PERMANENT INDEX #'S: 17-06-118-046-1002 VOL. 0582 PROPERTY ADDRESS: 2124 WEST EVERGREEN AVENUE 2, CHICAGO, ILLINOIS 60622**

*Handwritten signature and date: 5/6/13*

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 04-12-2013

**BANK OF AMERICA, N.A.**

By: James S. Zachariah  
James S. Zachariah  
Assistant Vice President

State of TX, County of DALLAS

On 4-12-13, before me, Lisa Williams-Robinson, a Notary Public, personally appeared JAMES S. ZACHARIAH, ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies), and that by his her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal.

Lisa Williams-Robinson  
Notary Public: Lisa Williams - Robinson  
My Commission Expires: 01-25-17

