

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:  
PNC BANK NA  
PO BOX 5570  
CLEVELAND, OH 44101

Doc#: 1312619030 Fee: \$42.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 05/06/2013 10:40 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx108459 "JANKUC" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by ANNA JANKUC ALFRES JANKUC, originally to MID AMERICA BANK, in the County of Cook, and the State of Illinois, Dated: 12/04/2004 Recorded: 12/20/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0435511214, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-31-402-050-0000  
Property Address: 8346 S NARRAGANSETT AVE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

CO 4  
P 3  
S H  
M M  
SC 5  
E 7  
INT 9M

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB  
On APR 30 2013

By: Julie Cominsky  
Julie Cominsky, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On APR 30 2013, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes  
MICHAEL BURKES  
Notary Expires: 05/30/2017



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

(This area for notarial seal)

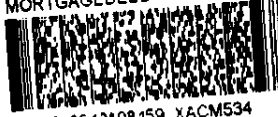
Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

# UNOFFICIAL COPY

Following described property located in the County of Cook  
State of Illinois:

THE WEST 77 FEET OF THE EAST 696 FEET OF THE SOUTH 133.34 FEET OF THE NORTH 466.02  
FEET OF LOT 320 IN FRED H. BARTLETT'S 3RD ADDITION TO FRED H. BARTLETT'S 79TH STREET  
ACRES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31  
TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY  
ILLINOIS.

JANKUC  
MORTGAGEDEED



4489619640108459 XACM534

Parcel ID# 19-31-102-050-0000

which has the address of 1746 S NARRAGANSETT AVE, Burbank

Illinois 60459 (herein "Property Address"); [City]

Property of Cook County Clerk's Office