

# UNOFFICIAL COPY



Doc#: 1312622092 Fee: \$44.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/06/2013 03:02 PM Pg: 1 of 4

Prepared by:

Lynn Brown  
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\_\_\_\_\_  
\_\_\_\_\_

After recording return to:

RECORD & RETURN TO  
CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-9071  
  
37961167-IL31-Cook County

23976  
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## SATISFACTION OF ASSIGNMENT OF LEASES AND RENTS

The undersigned certifies that **JPMCC 2007-CIBC19 MADISON LODGING, LLC**, an Illinois limited liability company ("Lender"), having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, is the present owner of that certain Promissory Note dated May 17, 2007, payable by Mid City Plaza L.L.C., an Illinois limited liability company ("Borrower"), to the order of CIBC Inc., a Delaware corporation ("Original Lender"), in the original principal amount of Fifty-One Million Five Hundred Thousand and 00/100 Dollars (\$51,500,000.00), which Promissory Note is secured by that certain Assignment of Leases and Rents, made as of May 17, 2007 ("Assignment of Leases"), by Borrower in favor of Original Lender, recorded May 17, 2007, as Document No. 0713739108, in the Recorder's Office of Cook County, Illinois (the "Records"). The Assignment of Leases was assigned by Original Lender to LaSalle Bank National Association, as Trustee for the registered holders of JPMorgan Chase Commercial Mortgage Securities Trust 2007-CIBC19, Commercial Mortgage Pass-Through Certificates, Series 2007-CIBC19, pursuant to that certain Assignment of Fee and Leasehold Mortgage, Assignment of Leases and Rents and Security Agreement and Assignment of Assignment of Leases and Rents, executed on May 17, 2007, effective as of June 14, 2007, recorded December 27, 2007, as Document No. 0736110044, in the Records; (b) Bank of America, N.A., a national banking association (successor by merger to LaSalle Bank National Association, a national banking association), as

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Trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Trust 2007-CIBC19, Commercial Mortgage Pass-Through Certificates, Series 2007-CIBC19, to Assignor, pursuant to that certain Assignment of Assignment of Leases and Rents, executed on August 15, 2012, recorded August 22, 2012, as Document No. 1223522046, in the Records; (c) U.S. Bank National Association, a national banking association organized and existing under the laws of the United States of America, not in its individual capacity but solely in its capacity as Trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Trust 2007-CIBC19, Commercial Mortgage Pass-Through Certificates, Series 2007-CIBC19, to Lender, pursuant to that certain Assignment of Fee and Leasehold Mortgage, Assignment of Leases and Rents and Security Agreement and Other Loan Documents, executed on September 11, 2012, recorded September 17, 2012, as Document No. 1226122072, in the Records; and (d) modified by Lender and Borrower pursuant to that certain Modification of Fee and Leasehold Mortgage, Assignment of Leases and Rents and Security Agreement by Lender and Borrower, executed as of January 11, 2013, recorded January 14, 2013, as Document No. 1301416070, in the Records.

The undersigned further certifies that the undersigned has a right to cancel the Promissory Note and satisfy the Assignment of Leases, as assigned, and hereby cancels the Promissory Note and satisfies the Assignment of Leases, as assigned, on the following described real estate located in said State and County:

See Exhibit "A" attached hereto and incorporated herein by this reference.

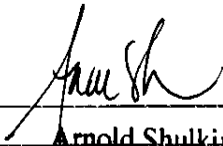
Dated this 30 day of April, 2013.

***[END OF TEXT - SIGNATURE AND ACKNOWLEDGMENT PAGES FOLLOW]***

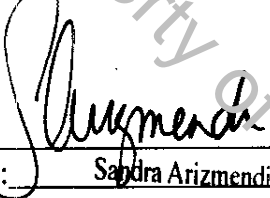
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**JPMCC 2007-CIBC19 MADISON LODGING, LLC, an Illinois limited liability company**

By: LNR Illinois Partners, LLC, an Illinois limited liability company, it Manager

By:   
 Name: Arnold Shulkin  
 Title: Vice President

Signed, sealed and delivered in the presence of:

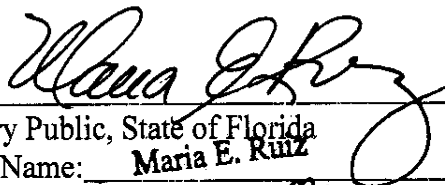
  
 Print Name: Sandra Arizmendi

  
 Print Name: Angela Ospina

STATE OF FLORIDA                     )  
    ) SS:  
 COUNTY OF MIAMI-DADE            )

The foregoing instrument was acknowledged before me this 30 day of April, 2013, by Arnold Shulkin, a Vice President of LNR Illinois Partners, LLC, an Illinois limited liability company, on behalf of the said limited liability company, as Manager of **JPMCC 2007-CIBC19 MADISON LODGING, LLC, an Illinois limited liability company**, on behalf of the said limited liability company. Said individual is personally known to me.



  
 Notary Public, State of Florida  
 Print Name: Maria E. Ruiz  
 My Commission Expires: May 21, 2014

[AFFIX NOTARY STAMP ABOVE]

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## EXHIBIT A

### LEGAL DESCRIPTION

THAT PART OF THE SUBDIVISION OF BLOCK 1 OF SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1880 AS DOCUMENT NUMBER 294287 IN BOOK 15 OF PLATS PAGE 44 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF LOT 1 OF SAID SUBDIVISION 1.78 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST ALONG THE NORTH LINE OF LOTS 1 TO 9 IN SAID SUBDIVISION TO THE NORTHWEST CORNER OF SAID LOT 9; THENCE SOUTH ALONG THE WEST LINE AND SAID WEST LINE EXTENDED OF SAID LOT 9, AND ALONG THE WEST LINE OF LOTS 10 TO 20 IN SAID SUBDIVISION TO THE SOUTH WEST CORNER OF SAID LOT 20, THENCE EAST ALONG THE SOUTH LINE AND SAID SOUTH LINE EXTENDED OF SAID LOT 20, AND ALONG THE SOUTH LINE OF LOT 21 IN SAID SUBDIVISION TO A POINT ON THE WEST LINE OF THE EAST 204.78 FEET OF SAID LOT 21; THENCE NORTH ALONG SAID WEST LINE OF THE EAST 204.78 FEET OF LOT 21 TO A POINT ON THE NORTH LINE THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 21 TO A POINT ON THE SOUTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 1 IN SAID SUBDIVISION; THENCE NORTH ALONG SAID EXTENDED LINE AND ALONG THE WEST LINE OF SAID LOT 1 TO A POINT ON THE SOUTH LINE OF THE NORTH 80 FEET OF SAID LOT 1; THENCE EAST ALONG SAID SOUTH LINE 1.78 FEET; THENCE NORTH ALONG THE EAST LINE OF THE WEST 1.78 FEET OF SAID LOT 1 TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Common Address: 733 West Madison Street, Chicago, Illinois 60661  
Tax Parcel No.: 17-16-100-044