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Doc#: 1312629068 Fee: \$40.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/06/2013 03:38 PM Pg: 1 of 2

RELEASE DEED NO. 1309

FROM:

Forest Park National Bank & Trust Co. 7348 W. Madison St. Forest Park, IL 60.30

AFTER RECORDING SEND TO:

DOF

Begheria LLC Gaetano DiBenedetto 7636 W Madison St Forest Park, IL 60130

FOR THE PROTECT.CM OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST 'ARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GAETANO DIBENEUETTO, THE PROPERTY AT 7636 W. MADISON ST., FOREST PARK, IL 60130 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a contain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 4TH Day of FEBRUARY 2011 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 110404087 and 1104944088 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 37 IN E.A. CUMMINGS AND COMPANY'S MADISON STREET ADDITION IN SECTION 13, TOWNSHIP 39, RAME 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real estate Index Number(s): 15-13-102-013-0000

Address(es) of Premises: 7636 W. MADISON ST., FOREST PARK, IL 60130



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TESTIMONY THEREOF, the said <u>FOREST PARK NATIONAL BANK AND TRUST COMPANY</u> Has caused these presents to be signed by its <u>VICE PRESIDENT, CREDIT ADMINISTRATION</u> And attested by its <u>ASSISTANT VICE PRESIDENT, LOAN OPERATIONS</u>, and its corporate seal to be hereto affixed, this <u>26TH</u> day of <u>APRIL 2013</u>.

By: Administration

Attest: Jaules O Karchell

This instrument was prepared by Elizabeth Forney

STATE OF ILLINOIS

COUNTY OF _COCK_ $\}SS$.

A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be VICE PRESIDENT, CREDIT ADMINISTRATION of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and PAULA KAVCHAK personally known to me to be the ASSISTANT VICE PRESIDENT, LOAN OPERATIONS of Sail corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing v. trument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, CPEUT ADMINISTRATION And ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this_

The liver

NORA RAMIREZ NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES: 11/08/15

OFFICIAL SEAL

Commission expires