



Doc#: 1312629039 Fee: \$60.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/06/2013 12:32 PM Pg: 1 of 2

When Recorded Mail To:
T.D. Service Company
4000 W. Metropolitan Dr, 4th Fl
Orange, CA 92868
Service #: 322049701
Loan #: 001233314 Cust # 686

ASSIGNMENT OF MORTGAGE

Date: December 29th, 2005

FOR VALUE RECEIVED, **Bank of America, N.A.** hereby sells, assigns, transfers and set over without recourse upon it unto: **Wells Fargo Bank, N.A.**, as trustee for the holders C/O: 10401 DEERWOOD PARK BLVD JACKSONVILLE, FL 32256 of the Banc of America Mortgage Securities, Inc., Mortgage Pass-Through Certificates,

All rights, title and beneficial interest in and to a certain Mortgage ("Security Instrument") made and executed as followed:

Date: October 28, 2005
Borrower(s): T PATRICK MURPHY JR AND CATHLIN P MURPHY, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY
Original Amount: \$692,000.00
Security Instrument was Recorded on 12-02-05
As Instrument / Reception / Document No. 0533640067
In Book No. --, at Page --
In the County Recorder's or Clerk's Office of COOK County, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Security Instrument.

Bank of America

By: Tron P. Nash
Tron P. Nash, Officer

Attest: Gwen Harris
Gwen Harris, Witness

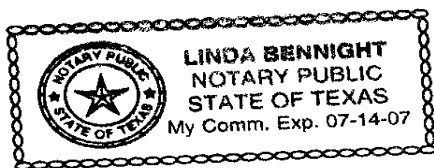
STATE OF TEXAS
COUNTY OF DALLAS

Tron P. Nash, an authorized Officer, of Bank of America, N.A. acknowledged this instrument before me this December 29th, 2005, on behalf of said corporation.

IN WITNESS WHEREOF, I here unto set my hand and official notary seal.

Linda Bennight
Notary Public in and for the State of Texas

My Commission Expires:



PREPARED BY:
LOAN DELIVERY DEPARTMENT
1201 MAIN ST., SUITE #702
DALLAS, TEXAS 75202

NO
P 2
M
CC yes
INT

UNOFFICIAL COPY

EXHIBIT (LEGAL)

LOT 24 IN BLOCK 3 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF
CHICAGO, EVANSTON, AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN#: 14-20-026-045-0000 VOL. 0484

Street Address: 1304 WEST MELROSE STREET, CHICAGO, IL 60657

Property of Cook County Clerk's Office