

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal National Mortgage Association



Doc#: 1312633034 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/08/2013 09:58 AM Pg: 1 of 2

A corporation created and existing by virtue of the laws of the State of USA, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority of said corporation, does, on this 21<sup>st</sup> day of MARCH, 2013, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

marie  
Maria-Lee, 1952 E. 70<sup>th</sup>, Chicago, IL 60649

The following described real estate situated in the County of Cook and State of Illinois, to wit:  
**LEGAL DESCRIPTION ATTACHED**

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to: \_\_\_\_\_

PERMANENT REAL ESTATE NUMBER: 30-0-012-038-0000

ADDRESS OF REAL ESTATE 17144 Greenbay Avenue, Lansing, IL 60438

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ and attested by its \_\_\_\_\_ the day and year written above.

Exempt under provision of Paragraph b  
Section 31-45, Real Estate Transfer Tax Act.

Federal National Mortgage Association  
**KAREN A. YARBROUGH**  
**ASST. VICE PRESIDENT**

Seller's Representative

STATE OF TX  
COUNTY OF Dallas

I, Lameshia Allen, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LAMESHIA ALLEN personally known to be **ASST. VICE PRESIDENT** of Federal National Mortgage Association, and personally known by me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by said corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation.

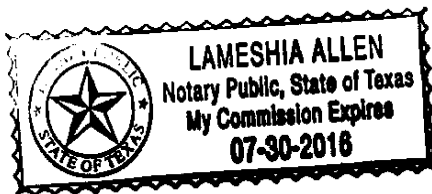
Given under my hand and official seal, this 21 day of March, 2013

Commission expires \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505; Arlington Heights, IL 60004

**BOX 333 CT**



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# UNOFFICIAL COPY

## LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 21 (EXCEPT THE NORTH 20 FEET THEREOF) AND THE NORTH 30 FEET OF LOT 22 IN THE RESUBDIVISION OF LOTS 4 TO 14 IN BLOCK 2 AND ALL OF BLOCK 3 IN BRIGHT VIEW ADDITION BEING A SUBDIVISION OF THE EAST 28 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 7 RODS OF THE NORTH 5 RODS) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 18 IN BLOCK 7 AND LOT 16 IN BLOCK 12 IN LANSING-CALUMET BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17144 Greenbay Avenue  
Lansing, IL 60438

<b>REAL ESTATE TRANSFER</b>		04/11/2013
	<b>COOK</b>	\$13.00
	<b>ILLINOIS:</b>	\$26.00
<b>TOTAL:</b>		\$39.00
30-30-213-038-0000   20130301604268   NEXJSM		

Mail to:

Mane Lee  
17144 Greenbay Ave  
Lansing IL 60438

Send Subsequent Tax Bills To:

Same