**UNOFFICIAL COPY** 

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Doc#: 1312750040 Fee: \$40.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/07/2013 03:13 PM Pg: 1 of 2

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF FITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROYCE COLEMAN and DOROTHY M. COLEMAN and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 10TH day of OCTOBER, 2011 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1131246088 AND 1131246089 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 32, 33, 34, 35, 36 AND 37 IN BLOCK 4 IN FLOWERS PARK ADDITION, A PORTION OF LOTS 4, 5 AND 6 LYING NORTH OF BLUE ISLAND ROAD IN CARL KOTT'S SUPPLYISION OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 28-02-213-020-0000, 28-02-213-021-0000, 28-02-213-022-0000, 28-02-213-023-0000, 28-02-213-024-0000 AND 28-02-213-025-0000

Address of premises: 13608 SOUTH SPAULDING AVENUE, ROBBINS, IL 60472

Customer Address: 3250 MAGNOLIA DRIVE, MARKHAM, IL 60428

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## **UNOFFICIAL COPY**

Witness our hands, this 26TH day of APRIL, 2013.

FIRST MIDWEST BANK

By: \_

Haremia Parry

Its:

Vice President

Ву: 🖳

Donna L. Parton

J. Murrie

Its: '

Loan Operations Officer

This instrument was prepared by.

First Midwest Bank P. O. Box 9003 Gurnee, IL 60031

STATE OF ILLINOIS COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

day of

-2013

CEPICIAL SEAL

LLY SILEITH 149 - STATE OF ILLINOIS

Notary Public

Commission Expires \_\_\_ | 28//6

MAIL TO: FIRST MIDWEST BANK

P. O. BOX 9003 GURNEE, IL 60031 LN# 4999956233