Doc#. 1312757021 fee: \$50.00

Date: 05/07/2013 08: 6 NVP 9 1 of 2

Ook Courty Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

BMO Harris Bank N. A. LIUDMILA CHUDINA 1200 Warrenville Road Naperville Illinois 60563

## WHEN RECORDED MAIL TO:

GINA M DEGUZMAN 1122 W NEWPORT AVE 2H CHICAGO IL 60657

**SUBMITTED BY: UUDMILA CHUDINA** 

Loan Number: XXXXXXX.0312

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. formerly known as HARRIS N.A.** holder of a certain mortgage, whose partice, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GINA DEGUZMAN, ANU NMARRIED INDIVIDUAL

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: <u>0813440109</u> Original Deed Book: <u>N/A</u> Original Deed Page: <u>N/A</u>

Date of Note: <u>05/05/2008</u> Original Recording Date: <u>05/13/2008</u> Property Address: <u>1122 W NEWPORT AVE UNIT 2H CHICA GO, IL 60657</u>

Legal Description: PARCEL 1: UNIT 2 "H" TOGETHER WIZE ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE NEWPORT LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89152512, IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLENOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-19, A LIMITED COMMON ELEMENT AS DELY INEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89152512.

PIN #: 14-20-408-043-1015 County: Cook County, State of IL\

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this drive of 05/01/2013.

BMO Harris Bank N A

By: Debbie Smith
Title: Vice President

Lebbi Smith

State of Illinois County of Will

This instrument was acknowledged before me on 05/01/2013 by Debbie Smith, Vice President of BMO Harris Bank N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL
LUUDMILA CHUDINA
MOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPRESIONANI

Notary Public: Liudmila Chudina My Commission Expires:

05/10/2016

Andmila Chudina

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