

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1580227869

MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HELEN COUSINEAU AS TRUSTEE OF THE HELEN COUSINEAU DECLARATION OF TRUST DATED JULY 3, 2008

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0933815005

Date of Note: 11/03/2009

Original Recording Date: 12/04/2009

Property Address: 4342 N RICHMOND ST 1S CHICAGO, IL 60613

Legal Description: See exhibit A attached

PIN #: 13-13-304-035-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/06/2013.

**JPMORGAN CHASE BANK, N.A.**

*Donna Acree*

By: Donna Acree

Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **05/06/2013**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
- 54231

My Commission Expires:

**Lifetime Commission**

Resides in: Ouachita

# UNOFFICIAL COPY

LOAN NO.: 1580227869

## EXHIBIT "A"

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS PARCEL 1: UNIT 1S IN THE RICHMOND MANOR CONDOMINIUMS ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN BLOCK 4 IN ROSE PARK, BEING A SUBDIVISION OF THE E 1/2 OF THE SW 1/4 OF SECTION 13 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 96140495 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 2 THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO 61 AND 62 AND STORAGE LOCKER A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96140495.

MORE FULLY DESCRIBED IN DEED DOCUMENT #0819118015, RECORDED 07/09/2008.

Cook County Clerk's Office