

Prepared By Siva Selvam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

Satisfaction of Mortgage

Date **May 3, 2013**

Loan# **0019294776**
Invoice# **E2295744**
Package# **78650687**
Document# **3817975**

THAT CERTAIN MORTGAGE owned by the undersigned , a **corporation** under the Laws of **New Jersey** executed by **THOMAS COYLE** to **AIG FEDERAL SAVINGS BANK MORTGAGEE** , dated **July 31, 2002** and filed for record **October 31, 2002** as Document Number **0021203100** in Book **2884** Page **0021** for Loan Amount of **\$149334.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

***** THIS MORTGAGE WAS ASSIGNED BY AIG FEDERAL SAVINGS BANK TO CENDANT MORTGAGE CORPORATION RECORDED ON 09/02/2003 AS DOCUMENT # 0324517085


PIN **17-03-215-013-1179**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 900 NORTH LAKE SHORE DRIVE , UNIT # 1209 CHICAGO, Illinois 60611

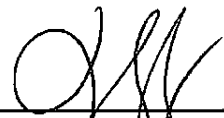
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION

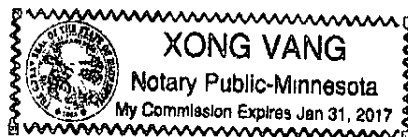
By 

Lisa Spurbeck, Assistant Vice President

On **May 3, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument **WITNESS** my hand and official seal



Xong Vang, Notary Public
My Commission Expires **January 31, 2017**



UNOFFICIAL COPY

Exhibit A

UNIT 1209 IN 900-910 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL') LOT 1 TO 8, BOTH INCLUSIVE, AND LOTS 48 AND 41, IN ALL MENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART PF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS COVENANTS AND BYLAWS FOR 900-910 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 12, 1919 AND KNOWN AS TRUST #18033 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT #25134006 TOGETHER WITH AN UNDIVIDED 2200% INTEREST IN THE COMMON ELEMENTS



003817975

1426 5/2/2013 78650687/1

Property of Cook County Clerk's Office