

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1006058179
MERS ID#: **10019639900236854**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT SILVER AND AMY SILVER
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1001526183
Date of Note: 12/22/2009 Original Recording Date: 01/15/2010
Property Address: 3147 N HONORE ST CHICAGO, IL 60657

Legal Description: See exhibit A attached
PIN #: 14-30-202-035-0000,14-30-202-020-0000,14-30-202-021-0000,14-30-202-031-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/07/2013.

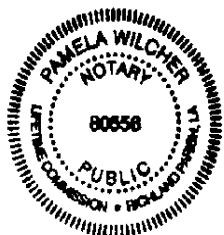
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/07/2013** .



Pamela Wilcher
Notary Public: Pamela Wilcher - 80556
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1006058119

Exhibit A

Parcel 1:

That part of Lots 1 to 5, and Lots 237 and 238, all taken as a tract, in Samuel Brown Jr.'s Belmont Avenue Subdivision in Section 30, Township 40 North, Range 14 East of the Third Principal Meridian, described as follows:

Commencing at the Northwest corner of said Tract; thence South 0 degrees 0 minutes 0 seconds West, 115.10 feet; thence North 90 degrees 0 minutes 0 seconds East 68.0 feet to the point of beginning; thence continue North 90 degrees 0 minutes 0 seconds East, 19.0 feet; thence South 0 degrees 0 minutes 0 seconds West, 63.92 feet; thence North 89 degrees 29 minutes 31 seconds West, 19.0 feet; thence North 0 degrees 0 minutes 0 seconds East, 63.76 feet to the point of beginning.

Parcel 2:

Easements for ingress and egress over and across that property described in Reciprocal Easement Agreement recorded February 5, 2004 as Document Number 040-634103, and in Declaration of Covenants, Conditions, Restrictions, Easements and By-Laws for Honore Court Townhome Association recorded April 24, 2006 as Document Number 0611410110.