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When Recorded Return To: Green Tree Servicing LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68276029



Doc#: 1312710060 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/07/2013 10:59 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VAJUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become the thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMP2, AZ 85283 (800)643-0202, A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/29/2006, and made by ANDY PANOPOULOS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMANICA'S WHOLESALE LENDER and recorded 07/27/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0620802274. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 04-32-402-061-1092

Property is commonly known as: 10357 DEARLOVE AVENUE UNIT 1D, GLENVIEW, IL 60025.

Dated on 04/ 17 /2013 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

Nadine Homan

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC are have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/ 19 /2013 (MM/DD/YYYY), by Nadine Homan as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NO LINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Wendy Ramirez

Notary Public - State of FLORIDA Commission expires: 08/08/2016

Wendy Ramirez Notary Public State of Florida My Commission # EE 223445 Expires August 8, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSAV 19985799 -- FNMA/MERS DQ AOM

MIN 100015700069601272 MERS PHONE 1-888-679-6377 DOCR

T1513041412 [C] FRMIL1



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EXHIBIT A

UNIT NO. 10-104 IN REGENCY CONDOMINIUM NUMBER 1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR3112447, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FO'LIT GRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER LR3442-4-2.

Permanent Index #'s: 04 32 402-061-1092 Vol. 0134

