UNOFFICIAL COP

Doc#: 1312710077 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/07/2013 12:12 PM Pg: 1 of 3

SATISFACTION AND RELEASE OF ATTORNEY'S LIEN

Above Space for Recorder's use only

STATE OF ILLINOIS

8917376 Agran

COUNTY OF COOK

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge satisfaction or release of the claim for lien against Catalyst 123 LLC for \$30,432,00.00 on the following described property, to-wit:

See attached Exhibit "A." for legal description.

which claims for lien was filed on July 11, 2012 as document no. 1219339079 and on October 31, 2012 as document no. 1230518047 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois.

Permanent Real Estate Index Number(s): 590/17-09-331-008 to 013

Address(es) of Premises:

111-121 N. Des Plaines/018 €30 W. Washington, Chicago, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument it is 23rd day of April, 2013.

Schmidt Salzman & Moran, Ltd.

or mail to

This instrument was prepared by Theodore J. Schmidt, Schmidt Salzman & Moran, Ltd., 111 W. Washington, #1300, Chicago, IL 60602

U:\liens\15659_release.wpd

Box 400-CTCC

1312710077 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS) COUNTY OF COOK)	SS.
in person, and acknowledged voluntary act, for the uses an Giver under my hand	hat Theodore J. Schmidt, personally known to me to be the same cribed to the foregoing instrument, appeared before me this day
0)	Notary Public
	OFFICIAL SEAL SUE EINHORN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/29/15
	Sold Control of the c
	OFFICIAL SEAL SUE EINHORN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/29/15

1312710077 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

Permanent Real Estate Index Number(s):

590/17-09-331-008 to 013

Address(es) of Premises:

111-121 N. Des Plaines/618-630 W. Washington,

Chicago, Illinois.

LOTS 6 (EXCEPT THE NORTH 1.243 FEET), 7 AND 10 IN BLOCK 47 IN THE ORIGINAL TOWN IN 1.
GE 14, L

OPTOOR

COUNTY

Clark's Office OF CHIC. GO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,