

# UNOFFICIAL COPY



Doc#: 1312713018 Fee: \$46.25  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/07/2013 09:48 AM Pg: 1 of 4

This instrument is prepared by and return to:

## State Bank of Lincoln

508 Broadway  
PO Box 529  
Lincoln, IL 62656

Loan Number: 112108

Name: BRITTNEY BURNS

### Agreement for Extension of Promissory Note and Security Instrument

This Extension Agreement is made and entered into this 20TH day of FEBRUARY, 2013, by and between BRITTNEY BURNS, A SINGLE PERSON hereinafter referred to as Grantor(s), and State Bank of Lincoln, hereinafter referred to as Grantee.

#### WITNESSETH;

**WHEREAS**, that Grantee is the holder of a certain promissory note in the original sum of TWO HUNDRED FOURTEEN THOUSAND FOUR HUNDRED AND NO/100

and 00/100 Dollars (\$214,400.00) made by the Grantor(s) dated FEBRUARY 18, 2010 and secured by a security instrument in that amount.

**WHEREAS**, that said security instrument was recorded on MARCH 5, 2010 in the Office of the Recorder of Deeds of the County of COOK, State of ILLINOIS, as Document Number 1006412314.

**WHEREAS**, said security instrument is now a lien on the real estate situated in the County of COOK State of ILLINOIS, and described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TAX I.D. NO.: 17-09-329-008

COMMON ADDRESS: 659 WEST RANDOLPH STREET #413, CHICAGO, ILLINOIS 60661

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On such promissory note, there is now a Principal Balance of TWO HUNDRED FOUR THOUSAND TWO HUNDRED FORTY NINE AND 88/100

and 00/100 Dollars (\$204,249.88), on FEBRUARY 20, 2013.

By this agreement, Grantor(s), in consideration of the sum One Dollar paid to State Bank of Lincoln, agrees that the time of payment of the amount due under said promissory note and security instrument is extended and modified so that the same shall be due and payable with interest at the rate of 5.000 % per annum with payment in equal amount of \$1,217.71 payable on the 22ND day of MARCH, 2013, and on the 22ND day of each month thereafter until FEBRUARY 22, 2016 at which time the entire promissory note shall be due and payable.

Grantor(s), in consideration of the above extension and modification and other valuable consideration, hereby agree and consent to said extension. Grantor(s) agree to pay the principal sum and interest as set forth on or before the maturity date thereof as hereby extended. The Grantor(s) also agree to comply with all other terms of the promissory note and security instrument except as modified herein and covenant and agree that the maturity date stated in the promissory note and security instrument referred to hereinabove shall be extended to the date mentioned above as though said later date was stated in the original promissory note and security instrument.

It is expressly agreed between the parties that nothing herein contained shall impair the lien of said security instrument on the real estate therein described, or abridge or impair the security or rights of the Grantee as therein set forth. In the case of the refusal or neglect of the said Grantor(s) to pay any of the interest and principal above mentioned, when due, or to pay the taxes levied against said real estate when by law they become due and payable, or shall refuse, neglect or in any manner fail to promptly and fully perform and discharge all of the covenants, agreements and provisions in said security instrument contained exactly as therein set forth, or in case of waste thereof, then this agreement for extension shall be null and void, and the said promissory note shall immediately become due and payable, with all accrued interest thereon, at the option of any holder thereof and the said security instrument may then be foreclosed.

IN WITNESS WHEREOF, the undersigned do set their hands this 9<sup>th</sup> day of April

Borrower and Grantor  
Brittney Burns  
BRITTNEY BURNS

\_\_\_\_\_  
\_\_\_\_\_

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State of Illinois

County of Cook

I, the Undersigned, a Notary Public in and for the County of Cook, in the State aforesaid, do hereby certify BRITTNEY BURNS, A SINGLE PERSON personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.

Given under my hand and notarial seal this 9<sup>th</sup> day of April



Cynthia A Morris  
Notary Public

**State Bank of Lincoln**  
Grantee and Creditor

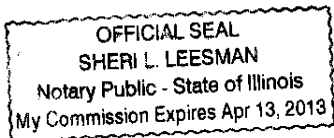
[Signature]  
By: STEVE AUGHENBAUGH

State of ILLINOIS

County of LOGAN

I, the undersigned a Notary Public in and for said County in the State aforesaid, do hereby certify that STEVE AUGHENBAUGH personally known to me to be the PRESIDENT of State Bank of Lincoln, a corporation organized and existing under the laws of the State of Illinois to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer of said corporation, they signed and delivered the said instrument in writing as caused the corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Subscribed and sworn to before me, a Notary Public, this 12<sup>th</sup> day of April 2013



[Signature]  
Notary Public

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## EXHIBIT "A"

UNIT #413 AND P-107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN R + D659 CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0835345105, IN THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 39 NORTH NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

TAX I.D. NO.: 17-09-329-008 ✓

COMMON ADDRESS: 659 WEST RANDOLPH STREET #413, CHICAGO, IL 60661 ✓

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