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Doc#: 1312715053 Fee: \$72.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/07/2013 02:04 PM Pg: 1 of 5

Prepared By:
GRANDBRIDGE REAL ESTATE LLC
200 SOUTH COLLEGE STREET SUITE 2100
CHARLOTTE, NC 28202

RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration (the receipt and sufficiency of which are hereby acknowledged) that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, **Collateral Holdings, Ltd.** are hereby cancelled and annulled with respect to the property described as follows: **1945 West Wilson Avenue, Chicago, IL, 60640**

Instrument No: 0727839140
Recording Date: 10/05/2007
Recorded in Cook County Recorder, IL

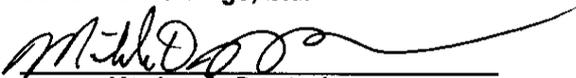
Description/Additional information: See attached.

Parcel ID: See attached
Loan Amount: \$1,500,000.00
Borrower Name: Ravenswood Associates, LLC, an Illinois limited liability company
Original Beneficiary: Collateral Holdings, Ltd.

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 4/29/13

Collateral Holdings, Ltd.


By: Michael D. Anderson
Its: Senior Vice President

Handwritten notes and stamps on the right side of the page, including a vertical list of letters (S, D, S, M, SC, IN) and numbers (N, 5, N, N, Y, Y, 14) with horizontal lines, possibly indicating a tracking or filing process.

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STATE OF Alabama, Jefferson County

On 4/29/2013 before me, the undersigned, a notary public in and for said state, personally appeared Michael D. Anderson of **Collateral Holdings, Ltd.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Just A. Stone
Notary Public

Property of Cook County Clerk's Office

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EXHIBIT A

(Description of Premises)

ALL of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being

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Exhibit 9A4

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 10, 11 AND 12 IN BLOCK 15 IN RAVENSWOOD BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 12 IN SAID BLOCK 15; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 12, 152.39 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 58 SECONDS WEST 101.20 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 152.26 FEET TO THE EAST LINE OF SAID LOT 10; THENCE SOUTH 00 DEGREES 07 MINUTES 32 SECONDS EAST ALONG THE WEST LINE OF LOTS 10, 11 AND 12 AFORESAID 101.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNITS 271 THROUGH 445, BOTH INCLUSIVE, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 4501 NORTH DAMEN GARAGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021432128, AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOTS 19 TO 24 IN BLOCK 15 TOGETHER WITH PART OF THE VACATED NORTH/SOUTH ALLEY IN BLOCK 15 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 24; THENCE

(SEE ATTACHED)

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LEGAL DESCRIPTION CONTINUED.

SOUTH 89 DEGREES 57 MINUTES 11 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 24 AND ITS EASTWARD EXTENSION, 152.02 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 32 SECONDS EAST 267.45 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 21 SECONDS WEST 152.02 FEET TO THE WEST LINE OF SAID LOT 19; THENCE NORTH 00 DEGREES 07 MINUTES 32 SECONDS WEST ALONG THE WEST LINE OF LOTS 19 TO 24 AFORESAID 267.06 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCELS 1, 2 AND 3, AS DEFINED IN THE "GRANT AND RESERVATION OF EASEMENTS PERTAINING TO THE PROJECT COMMONLY KNOWN AS RAVENSWOOD TOWN CENTER" RECORDED ON DECEMBER 23, 2002 AS DOCUMENT NO. 0021432118, AND AMENDED BY FIRST AMENDMENT RECORDED MARCH 31, 2003 AS DOCUMENT NO. 0030435141, SECOND AMENDMENT RECORDED MAY 6, 2005 AS DOCUMENT NO. 0512606124 AND THIRD AMENDMENT RECORDED AUGUST 1, 2006 AS DOCUMENT NO. 0521332092, OVER, UNDER AND ACROSS THE PROPERTY DESCRIBED IN SAID GRANT AND RESERVATION, FOR THE PURPOSES OF SUPPORT, USE AND MAINTAINENCE OF FACILITIES AND SHARED FACILITIES, AS DEFINED IN SAID GRANT AND RESERVATION, EMERGENCY ACCESS, AND FOR INGRESS AND EGRESS FOR PEDESTRIANS AND VEHICLES REQUIRED FOR ACCESS TO SAID PARCELS 1, 2 AND 3.

PIN NOS - see Attached Exhibit "B"