

UNOFFICIAL COPY



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1312717008 Fee: \$58.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/07/2013 09:21 AM Pg: 1 of 11

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)
21088 MIDWEST BUSINE
CT Lien Solutions 37940905
P.O. Box 29071
Glendale, CA 91209-9071 ILIL
FIXTURE
File with: CC IL Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
ART OF MODERN DENTISTRY, P.C.
1b. INDIVIDUAL'S LAST NAME
FIRST NAME MIDDLE NAME SUFFIX
1c. MAILING ADDRESS
3056 NORTH SOUTHPORT AVENUE CITY CHICAGO STATE IL POSTAL CODE 60657 COUNTRY USA
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORPORATION 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any 64247441 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
AMD DENTAL MANAGEMENT COMPANY, LLC
2b. INDIVIDUAL'S LAST NAME
FIRST NAME MIDDLE NAME SUFFIX
2c. MAILING ADDRESS
3056 NORTH SOUTHPORT AVENUE CITY CHICAGO STATE IL POSTAL CODE 60657 COUNTRY USA
2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION LLC 2f. JURISDICTION OF ORGANIZATION IL 2g. ORGANIZATIONAL ID #, if any 02567865 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
MIDWEST BUSINESS CAPITAL A DIVISION OF UNITED MIDWEST SAVINGS BANK
3b. INDIVIDUAL'S LAST NAME
FIRST NAME MIDDLE NAME SUFFIX
3c. MAILING ADDRESS
5038 REED ROAD CITY COLUMBUS, STATE OH POSTAL CODE 43220 COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All Inventory, Chattel Paper, Accounts, Documents, Instruments, General Intangibles, Furniture, Fixtures and Equipment, including but not limited to the Equipment listed on Exhibit A attached hereto and made a part hereof; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds).

5. ALTERNATIVE DESIGNATION [if applicable]
6. [X] This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum
7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE)
8. OPTIONAL FILER REFERENCE DATA
37940905

AMD001

Handwritten notes: S-7, P-11, S-N, M-N, SA-Y, E-7, #11

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FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

	9a. ORGANIZATION'S NAME ART OF MODERN DENTISTRY, P.C.		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

37940905-IL-31

21088 MIDWEST BUSINE

File with: CC IL Cook, IL AMIDU01

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

	11a. ORGANIZATION'S NAME DP PROPERTIES 1, LLC			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS 3056 NORTH SOUTHPORT AVENUE		CITY CHICAGO	STATE IL	POSTAL CODE 60657
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION LLC	11f. JURISDICTION OF ORGANIZATION IL	11g. ORGANIZATIONAL ID #, if any 01527878 <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

	12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
		CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

14. Description of real estate:

Description: SEE ATTACHED LEGAL DESCRIPTIONS (2).
Parcel ID: 14-29-109-028-0000, 17-22-106-077-0000,
17-22-106-078-0000, 17-22-106-083-0000

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest).

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction
 Filed in connection with a Public-Finance Transaction



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FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME ART OF MODERN DENTISTRY, P.C.		
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

37940905-IL-31

21088 MIDWEST BUSINESS

File with: CC IL Cook, IL AM1001

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME ART OF MODERN DENTISTRY PEDIATRICS WABASH, P.C.					
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
11c. MAILING ADDRESS 1510 SOUTH WABASH AVENUE		CITY CHICAGO	STATE IL	POSTAL CODE 60605	COUNTRY
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION CORPORATION	11f. JURISDICTION OF ORGANIZATION IL	11g. ORGANIZATIONAL ID #, if any 66675092 <input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

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OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

37940905-IL-31

21088 MIDWEST BUSINE

File with: CC IL Cook, IL AmD001

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME DP PROPERTIES II LLC			
OR	11b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME	SUFFIX

11c. MAILING ADDRESS

1510 SOUTH WABASH AVENUE		CHICAGO	IL	60605	
		CITY	STATE	POSTAL CODE	COUNTRY

11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION LLC	11f. JURISDICTION OF ORGANIZATION IL	11g. ORGANIZATIONAL ID #, if any 01550896 <input type="checkbox"/> NONE
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12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME	SUFFIX

12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
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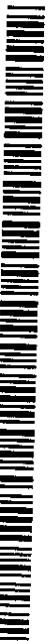
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9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

37940905-IL-31

21088 MIDWEST BUSINE

File with: CC IL Cook, IL AWD001

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME ART OF MODERN DENTISTRY MICHIGAN AVENUE P.C.			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS 1339 SOUTH MICHIGAN AVENUE		CITY CHICAGO	STATE IL
11d. SEE INSTRUCTION		11e. TYPE OF ORGANIZATION CORPORATION	11f. JURISDICTION OF ORGANIZATION IL
11g. ORGANIZATIONAL ID #, if any 66013537			<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE
		POSTAL CODE	COUNTRY

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14. Description of real estate:

16. Additional collateral description:

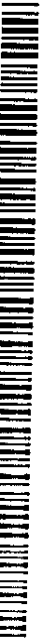
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

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- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction
- Filed in connection with a Public-Finance Transaction



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SCHEDULE A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF THE EAST 33.50 FEET OF THE SOUTH 24.30 FEET OF THE NORTH 79.22 FEET LYING BELOW A HORIZONTAL PLANE OF 25.19 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE OF 14.39 FEET ABOVE CHICAGO CITY DATUM OF THE FOLLOWING 4 PARCELS TAKEN AS A TRACT:

PARCEL 1:

LOT 6 IN BLOCK 25 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 5 IN BLOCK 25 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 8.7 FEET OF LOT 2 (EXCEPT THE WEST 19 FEET THEREOF) AND LOTS 3 AND 4 (EXCEPT THE WEST 19 FEET THEREOF) IN BLOCK 25 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST LINE OF WABASH AVENUE AT A POINT 567.7 FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL 1/4 SECTION AND RUNNING NORTH 55 FEET; THENCE WEST 170 1/2 FEET MORE OR LESS TO THE EAST LINE OF A 20 FOOT ALLEY; THENCE SOUTH 55 FEET; THENCE EAST TO THE PLACE OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED LAND THE WEST 9 FEET THEREOF) IN CHICAGO, COOK COUNTY, ILLINOIS.

PARKING AREA

PARCEL 5:

THE WEST 8.50 FEET OF THE EAST 30.00 FEET OF THE NORTH 27.46 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST LINE OF WABASH AVENUE AT A POINT 567.7 FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL QUARTER SECTION AND RUNNING NORTH 55 FEET; THENCE WEST 170 1/2 FEET, MORE OR LESS, TO THE EAST LINE OF A 20 FOOT ALLEY; THENCE SOUTH 55 FEET; THENCE EAST TO THE PLACE OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED PREMISES, THE WEST 9 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE WEST 8.00 FEET OF THE EAST 21.50 FEET OF THE NORTH 27.46 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF

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SCHEDULE A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS (CONTINUED):

SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST LINE OF WABASH AVENUE AT A POINT 567.7
FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL QUARTER SECTION AND RUNNING NORTH 55
FEET; THENCE WEST 170 1/2 FEET, MORE OR LESS, TO THE EAST LINE OF A 20 FOOT ALLEY;
THENCE SOUTH 55 FEET; THENCE EAST TO THE PLACE OF BEGINNING (EXCEPT FROM THE ABOVE
DESCRIBED PREMISES, THE WEST 9 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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SCHEDULE A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

LOT 1 (EXCEPT THE SOUTH 1 FOOT) IN THE SUBDIVISION OF BLOCK 5 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Southport Depreciation Schedule

IRS/TAX Report Description		Serial Number	Purchase Date	Units	Unit Price	Life	Total Cost	Acum Depn 12/31/2008	Depn 2008	Acum Depn 12/31/2009	Depn 2009	Acum Depn 12/31/2010	Depn 2010	Acum Depn 12/31/2011	Depn 2011	Acum Depn 12/31/2012	Depn 2012	Acum Depn 12/31/2012
Furniture & Fixtures																		
Office painting and rehab work		N/A	1/22/2008	1		7	16,500	2,357	4,041	6,398	2,886	9,284	2,062	11,346	1,473	12,818	1,473	12,818
Furniture & Fixtures																		
Kavo America Gentlescence Lux		7614529/7614611/7614649	3/27/2008	3	1,180	7	15,380	2,197	3,767	5,964	2,590	8,654	1,922	10,576	1,373	11,948	1,373	11,948
Kavo America GentleMini Lux		8728923 / 8728924		2	3,230													
Kavo America Other pieces		N/A		12														
Laser																		
Biolase Laser 940		801679	11/26/2008			5	9,741	1,948	3,117	5,065	1,771	6,936	1,122	8,058	1,122	9,180	1,122	9,180
Equipment																		
ADEC modal 1021 chairs & delivery systems		Allocation of purchase price L717851 / L718245	7/1/2005	2		5	50,000	33,380	10,000	43,380	6,620	50,000		50,000		50,000		50,000
Dentist chairs		N/A		2														
Laboratory cabinets		N/A		2														
Sterilization cabinetry & Patterson UltraSonic cleaner		N/A		1														
Front desk w/computer, copier, fax etc		N/A		1														
Waiting room chairs (4), table, planters		N/A		1														
Dental Equipment																		
Schick Intra Oral camera system		H88L59021	7/26/2005	1		5	13,373	8,927	2,175	11,602	1,771	13,373		13,373		13,373		13,373
Caesy System w/ smile channel		983-608478		1	7,385													
Digital X-Ray system		Patterson Dental Supply		1	6,480													
Software & Equip																		
Micro CPU/ Sylvania flatscreen		Allocation of Purchase Price	11/11/2005	5		5	1,000	667	200	867	133	1,000		1,000		1,000		1,000
TV & Computers																		
TV & Computers		N/A	7/24/2005	7		7	10,000	1,700	1,429	6,177	1,428	7,605	1,429	9,034	966	10,000	966	10,000
Dental Equipment																		
Belmont Qualos Chair & Delivery Systems (a)		N/A	7/20/2006	1		7	75	425	94	519	67	586	67	653	67	720	67	720
Belmont Cabinet Mounted Light Qualos 100		#AQ07K0056, AQ7-H0082, AW7K0094, AW7K1005	10/19/2007	4	26,100	5	129,465	129,465	1,648	131,113	989	132,102	990	133,092	495	133,586	495	133,586
Delta Q Sterilizer		CND6L3502, AV04A8488, AQ18989		1	14,500													
Dentsply Calmos Flow & Implant Motor		E137A-22011 0007		1	10,700													
Gendex X-Ray machine		771-1278652DP		1	3,775													
Gendex X-Ray machine		771-11123524 DP		1	2,375													
Computers																		
Xerox Colorcube 8700		DA 3000 825	4/30/2007	5		5	3,250	1,690	624	2,314	401	2,715	356	3,071	178	3,249	178	3,249
Computers		Best Buy	10/25/2007	1		5	1,402	729	270	989	161	1,160	162	1,322	81	1,403	81	1,403
Computers		Best Buy	9/16/2007	2		5	2,093	1,088	402	1,490	241	1,731	242	1,973	121	2,093	121	2,093
Computers			3/22/2007	1		5	50,163	4,912	1,759	6,671	1,242	-	-	-	-	-	-	-
Computers			1/15/2010	1		5	307,242	192,533	30,026	222,559	-	-	-	-	-	-	-	-
Computers			2/15/2010	1		5	(50,163)				7,834	7,834	3,470	11,304	3,090	13,994	3,090	13,994
Sold 2005 Range Rover																		
2007 Range Rover																		
							325,826					242,980	11,820	254,800	7,965	262,765		262,765

Property of Cook County Clerk's Office

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Wabash/Pediatrics Depreciation Schedule

IRS/TAX Report Description Detail Depreciation Description	Serial Number	Purchase Date	Units	Unit Cost	Life	Total Cost	Accm Depn 12/21/2008	Depn 2009	Accm Depn 12/31/2009	Depn 2010	Accm Depn 12/31/2010	Depn 2011	Accm Depn 12/31/2011	Depn 2012	Accm Depn 12/31/2012
Computer Equip															
Sirona Xray machine 4681263	19686	3/4/2009	1	n/a	5	9,490	-	1,898	1,898	3,037	4,935	1,822	6,757	1,093	7,850
Equipment															
ADEC Chair & Delivery system	G142880	7/18/2005	1	n/a	5	61,000	51,689	5,881	57,570	3,430	61,000		61,000		61,000
ADEC Chair & Delivery system	G143793		1												
Dentists chairs	N/A		1												
Assistant chairs	N/A		2												
Cabinets	N/A		2												
Dental exam lights	N/A		4												
Dental Equipment															
Jun-Air Compressor 12-40	505863	7/28/2005	2		5	3,624	3,624	-	3,624	-	3,624		3,624		3,624
HVAC system upgrade															
Leasehold Improvement		6/30/2008	3	2,533	7	7,600	7,600	-	7,600	-	7,600		7,600		7,600
						81,714	62,913	7,779	70,692						
Dental Equipment															
Sirona Xray machine 4681263	23336	1/1/2010	1	5	7,739					1,548	1,548	2,476	4,024	1,486	5,510
Dental Software															
Eagle Soft Software		1/1/2010	1	3	2,100					2,100	2,100		2,100		2,100
Furniture & Fixtures															
Chairs (Lobby-6, Game RM-5)		1/1/2010	11	329	7	3,618				3,618	3,618		3,618		3,618
Office Buildout & Construction															
J Weimer-Contractor		1/1/2010	1	n/a	15	18,567				619	619	1,238	1,857	1,238	3,095
						113,738				14,352	85,044	5,536	90,580	3,817	94,397

Property of Cook County Clerk's Office