

# UNOFFICIAL COPY



1312717017

Recording Requested By:  
**Bank of America**  
Prepared By: **Noor Sadruddin**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**

Doc#: **1312717017** Fee: **\$40.00**  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/07/2013 09:59 AM Pg: 1 of 2

When recorded mail to:  
**Green Tree Servicing LLC**  
**7360 South Kyrene Rd**  
**Attention: Conversions Team T130**  
**Tempe, AZ 85283**



DocID# **1834391149818455**  
Tax ID: **17-09-208-013-1007 &**  
**6/28/2013**

Property Address:  
**1152 W. FULTON ST UNIT 3A**  
**CHICAGO, IL 60607**

IL0v2-AM 23916066 4/10/2013

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **DRAPER AND KRAMER MORTGAGE CORP.**

Borrower(s): **REGGIE M. THURSTON, A SINGLE MAN**

Date of Mortgage: **4/9/2004** Original Loan Amount: **\$326,250.00**

Recorded in **Cook County, IL** on: **4/22/2004**, book N/A, page N/A and instrument number **0411335212**

Property Legal Description:

**UNIT 3-A AND UNIT P-17 IN THE 1150 WEST FULTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021166414 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ELEMENTS, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4-11-2013

COUNTRYWIDE HOME LOANS, INC.

By: Tommy Ramirez  
Tommy Ramirez  
Assistant Vice President

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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State of TX, County of Dallas

On 04/11/13, before me, Mary E. Rubarts, a Notary Public, personally appeared Tommy Ramirez, Assistant Vice President of **COUNTRYWIDE HOME LOANS, INC.** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mary E. Rubarts  
Notary Public: Mary E. Rubarts  
My Commission Expires: 03/30/15



Property of Cook County Clerk's Office