

# UNOFFICIAL COPY



Doc#: 1312719018 Fee: \$40.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/07/2013 09:57 AM Pg: 1 of 2

**This Instrument Prepared By:**  
Regions Bank  
**Loan Number:** 0000000886374  
**When Recorded Return/Mail To:**  
Regions Bank  
Collateral Management  
P.O. Box 12926  
Birmingham, Al. 35202

### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS: that Regions Bank whose address is P.O. Box 12926, Birmingham, Alabama 35202, is the current owner of a certain Mortgage dated 06/14/2011 and the Note described therein in the amount \$12,499,000.00, originally executed by 11 EAST ADAMS L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, N/A to, REGIONS BANK and recorded 07/20/2011 Instrument Number: 1120122044 in the Recorder's Office of COOK County, ILLINOIS.

Holder does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby remise, convey, release and quit-claim unto the person or persons legally entitled hereto, the estate, title and interest now held by it under said Mortgage in COOK, ILLINOIS. which is secured by the property more fully described as follows:  
Legal: SEE EXHIBIT A

PIN NO: 17-15-104-001-0000

Said lien on property is hereby released and discharged in full as of 4/22/2013.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 4/22/2013.

REGIONS BANK  
By [Signature]  
June Pridmore, Vice President

### STATE OF ALABAMA COUNTY OF JEFFERSON

I, Nikita M. Barber, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 4/22/2013

Prepared By: Angela M. Pierce

Nikita M. Barber [Stamp]

MY COMMISSION EXPIRES SEPTEMBER 19, 2016

S 4  
P 2  
S M  
M M  
S 4  
E 4  
INT 11

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## Exhibit A

LOT 2 AND THE NORTH 20 FEET OF LOT 3 (EXCEPT THAT PART TAKEN FOR STATE STREET) IN BLOCK 6 IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ADDRESS:** 11 East Adams  
Chicago, IL

**PIN:** 17-15-104-001-0000

Property of Cook County Clerk's Office