

UNOFFICIAL COPY



Doc#: 1312719019 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/07/2013 09:58 AM Pg: 1 of 2

This Instrument Prepared By:
Regions Bank
Loan Number: 0000000886374
When Recorded Return/Mail To:
Regions Bank
Collateral Management
P.O. Box 12926
Birmingham, Al. 35202

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS: that Regions Bank whose address is P.O. Box 12926, Birmingham, Alabama 35202, is the current owner of a certain Mortgage dated 08/27/2008 and the Note described therein in the amount \$10,000,000.00, originally executed by 11 East Adams L.L.C., an Illinois limited liability company, N/A to REGIONS BANK and recorded 09/05/2008 Instrument Number: 0824933070 in the Recorder's Office of COOK County, ILLINOIS.

Holder does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby remise, convey, release and quit-claim unto the person or persons legally entitled thereto, the estate, title and interest now held by it under said Mortgage in COOK, ILLINOIS. which is secured by the property more fully described as follows:
Legal: SEE EXHIBIT A

PIN NO: 17-15-104-001-0000

Said lien on property is hereby released and discharged in full as of 4/22/2013.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed it. Corporate name on this 4/22/2013.

REGIONS BANK
By [Signature]
June Pridmore, Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Nikita M. Barber, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 4/22/2013

Prepared By: Angela M. Pierce

Nikita M. Barber [Stamp]

MY COMMISSION EXPIRES SEPTEMBER 19, 2016

S 4
P 2
C M
M M
PC 5
E 7
INT gnt

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Exhibit A

LOT 2 AND THE NORTH 20 FEET OF LOT 3 (EXCEPT THAT PART TAKEN FOR STATE STREET) IN BLOCK 6 IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 11 East Adams
Chicago, IL

PIN: 17-15-104-001-0000

Property of Cook County Clerk's Office