

Doc#: 1312719020 Fee: \$42.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/07/2013 09:58 AM Pg: 1 of 3

Recording F equested By: Regions Firancial Corporation

When Recorded Fleturn To: Regions Bank Collateral Management PO Box 12926 Birmingham, AL 35202 (800) 734-4667

Date: 4/22/2013

Assignment of Rents Release

STATE OF IL COUNTY OF COOK

KNOW ALL THESE MEN BY THESE PRESENTS that, for value received REGIONS BANK owner of the beneficial interest under a certain Assignment of Rents Reicass, whose parties, dates and recording information are below does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it under said Assignment of Rents Release in COOK County, State of IL, describing the land therein as more fully described in said Assignment of Rents Release:

Loan #: 0000000886374

Original Borrower: 11 East Adams L.L.C., an Illinois limited liability company

Original Beneficiary: REGIONS BANK Original Loan Amount: \$10,000,000.00

Date Record: 09/05/2008 Instrument Number: 0824933071

Legal: SEE EXHIBIT A

IN WITNESS WHEREOF, REGIONS BANK, a corporation, has caused its name to be signed on 4/22/2013

By: ______ June Pridmore, Vice President

Witness

Witness

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STATE OF ALABAMA COUNTY OF JEFFERSON

I, Nikita M. Barber, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is snown to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said in strument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 4/22/2013

(SEAL)

(NOTARY) Nikita M. Barber

MY COMMISSION EXPIRES SEPTEMBER 19, 2016

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMEN'I, UNLESS REQUIRED BY LAW"

By: Vice president

Document Prepared By: Angela M. Pierce Regions Bank Collateral Management PO Box 12926 Birmingham, AL 35202

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Exhibit A

LOT 2 AND THE NORTH 20 FEET OF LOT 3 (EXCEPT THAT PART TAKEN FOR STATE STREET) IN BLOCK 6 IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH. Coot County Clart's Office RANGE 14, EAST OF CUF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

ADDRESS: 11 East Adams

Chicago, IL

PIN: 17-15-104-001-0000