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1312841071 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/08/2013 12:47 PM Pg: 1 of 3

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS**

MAIL TO:

James 8 Deborn Allen 3416 10 1654 MACK HAV.

THIS INDENTURE, made this day of Deutsche Bank National Trust Company, as Trustee for Fremont Home Loan Trust 2006-1 duly authorized to transact business in the State of ILLINOIS, party of the first part, and James Allen and Debora Allen party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is pareby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all interest in the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

* husband & wife, as joint tenants See Attached Exhibit A

SUBJECT TO GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE; ANY SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE; BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS; CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENTS FOR PUBLIC UTILITIES; DRAINAGE DITCHES, FEEDERS AND DRAIN TILE, PIPE OR OTHER CONDUIT AND ALL OTHER MATTERS OF RECORD AFFECTING THE PROPERTY.

Together with all and singular the hereditaments and appurtenances hereunder belonging or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

PERMANENT REAL ESTATE INDEX NUMBER(S): 28-23-410-011-0000 28-23-410-012-0000

PROPERTY ADDRESS(ES): 3416 W. 165th Street, Markham, IL 60426

ATGF, IN

COOK 220-IL-V1 \$8.50 ILLINOIS: \$17.00 TOTAL: \$25.50

28-23-410-012-0000 | 20130401604344 | U1UPEG

REAL ESTATE TRANSFER 04/30/2013

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IN WITNESS WHEREOF, said party of the first part President and	has caused by its Secretary, the
day and year first above written.	
PLACE CORPORATE SEAL HERE	D. A. D. D. L. N. C. and C. an
TYLER M BURKHEAD Vice President Loan Documentation	By: Attest:
County of Dalla Ox	ANNE E. McFADDEN Vice President Loan Documentation
State of Town)	
me duly sworn (or affirmed) did say that that personally sworn (or affirmed) did say that that personally sworn (or affirmed) did say that that personally wells Fargo Bank, N.A as Attorney in Fact for D. Trustee for Fremont Home Loan Trust 2006-1, by an and the said(officer's name) with the said of said executed.	thority of its board of (directors or trustees)
Notary Public This Instrument was prepared by Codilis & Associates, P.C Tammy A. Geiss, Esq 15W030 N. Frontage Rd. Burr Ridge, IL 60527	JAYME HATCHER Commission Number 763571 My Commission Expires June 21, 2013
PLEASE SEND SUBSEQUENT TAX BILLS TO: James Allen and Debora Allen	

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EXHIBIT A

LOTS 13 AND 14 IN BLOCK 49 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3416 W. 165th Street, Markham, IL 60426

