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1312845039

Recording requested by:
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT BY
BAYVIEW LOAN SERVICING,
LLC, ITS ATTORNEY-IN-FACT

Doc#: 1312845039 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/08/2013 11:42 AM Pg: 1 of 2

RETURN TO:
ORION FINANCIAL GROUP, INC.
2860 EXCHANGE BLVD.
SUITE 100
SOUTH LAKE, TX 76092

Orion Financial Group Inc.

612841185714424



BAYVIEW/HUD"B"/OPD

JOHNSON, EARL

13024456

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57418571442494396
Commitment# 699228

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT, 451 7TH STREET S.W., WASHINGTON, D.C. 20410, hereby grants, assigns and transfers to:

BAYVIEW LOAN SERVICING, LLC
4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL. 33146

All its interest under that certain Mortgage dated 8/27/08, executed by: EARL L JOHNSON and DELOIS JOHNSON, Mortgagor as per MORTGAGE recorded as Instrument No. 0825349018 on 9/09/08 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 20262140421015, COOK COUNTY TREASURER
Original Mortgage \$221,270.00
1416 EAST 73RD STREET APT 1W, CHICAGO, IL 60619

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/06/2012 SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT

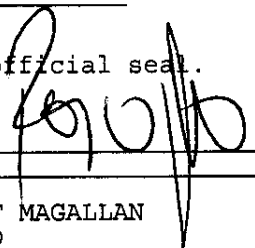
By  Robert G. Hall
Vice President

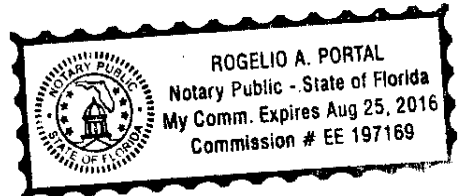
State of FLORIDA
County of _____

On 2/2/13 before me ROGELIO A PORTAL, Notary Public, personally appeared [Signature], who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 



Prepared by: MARGARET MAGALLAN
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063

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DOC# 57418571442494396

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1416-1 IN MILLENNIUM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 24, 27, 28, 29, 30, 31, AND 32, IN BLOCK 15 IN JOHN G. SHORTALL TRUSTEE'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010554581 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. P-15, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0010554581