Doc#. 1312857609 fee: \$50.00

Date: 05/09/2013 11:04 NVP9, 1/6f 2

Dock County Recorde of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

JACLYN E WEISER 1206 W Addison St Unit 3 Chicago IL 60613

**SUBMITTED BY:** Shirley Humberd

DOCID 05123049174605110

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JACLYN E WEISER</u>

Original Instrument No: 1110944082 Original Decd Fook: Original Deed Page:

Date of Note: 04/14/2011

Property Address: 1206 W ADDISON ST UNIT 3 CHICAGO, IL 6 J613

Legal Description: <u>UNIT 3 IN THE 1206 W. ADDISON CONDOMINIUM</u>, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 21 AND THE EAST 5 FEET OF LOT 22 IN BLOCK 9 IN THE SUBDIVISION OF BLOCKS 9 AND 10 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART OF THE NORTHEAST CORNER THEREOF WITH PART OF LOT 12 IN LAFLIN AMITH AND DYERS SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 20 AFORESAID) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91241677; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN #: <u>14-20-126-035-1003</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/27/2013.

Mortgage Electronic Registration Systems, Inc.

By: Sharon Liu

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>05/07/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Liu</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>. <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of Cook County Clerk's Office