Doc#. 1312857622 fee: \$50.00

Date: 05/09/2013 11:05 NV/Pg 1/of

Qork Courty Recorde o Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MARTIN A BRANDT, GISELA D BRANDT and others
1112 GROVE ST APT 1C
EVANSTON IL 60201

SUBMITTED BY: Shirley Humberd

DOCID_31822691465131518

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARTIN A BRANDT, GISELA D 3RANDT, AKA GISELA D JUENGLING

Original Instrument No: 1024439018 Original Decd Fook: Original Deed Page:

Date of Note: 08/26/2010

Property Address: 2709 LINCOLNWOOD DR EVANSTON, IL 60°.01

Legal Description: LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF EVANSTON IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 10/28/1998 AND RECORDED 11/16/1998 AS INSTRUMENT NUMBER 08032551 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: LOT 1 (EXCEPT THE SOUTH 7 FEFT THEREOF) IN WETERLAWN A SUBDIVISION OF LOTS 9 THROUGH 12 IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 42, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>05-33-415-005-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/07/2013.

Mortgage Electronic Registration Systems, Inc.

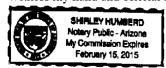
By: Sharon Liu

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>05/07/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Liu</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd

Phone # (800) 540-2684