

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, L.L.P. 4400 ALPHA ROAD DALLAS, TX 75244

Permanent Ir dex Number: 17-22-107-064-0000

[Space Above This Line For Recording Data]

Loan No.: 4500599714

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONIVOE, LA 71203, a certain Mortgage dated March 30, 2010 and recorded on April 14, 2010, made and executed by RONALD VAISMAN AND JOANN K. VAISMAN to and in favor of METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 1400 S. MICHIGAN AVENUE #1301, CHICAGO, IL 60605

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Three Handred Eighteen Thousand Seven Hundred Fifty and 00/100ths (\$318,750.00), which Mortgage is of record in 3cok, Volume or Liber No. N/A, at Page N/A (or as No. 1010447057), in the Recorder's Office of COOK County, State of Jilinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.







L73108IL 01/12 Rev. 05/12



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HEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Assignor: Bank, Natoralian Bank, METLIFE BANK, NATIONAL ASSOCIATION, ALSO KNOWN AS METLIFE HOME LOANS, A **DIVISION OF METLIFE BANK, N.A. BY ITS** ATTORNEY-IN-FACT JPMORGAN CHASE BANK, NATIONAL ASSOCIATION By: Celly Marilians Vice President Its: **ACKNOWLEDGMENT** State of Louisiana Parish of Ouachita before appeared to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, N.A., and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that acknowledged the instrument to be the free act and deed of the corporation. Taking Asknowledgment Printed Name **Notary Public** Title or Rank Serial Number, if any: (Seal)

Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

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UNITS 1301, P-364 AND P-365, TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0823418029, AS AMENDED FROM TIME TO TIME IN THE MORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANTGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office