

UNOFFICIAL COPY

Space Above This Line for Recorder's Use Only

#113380997
Recording Request By:

And When Recording Mail To:

Prepared by: Lucas Percy
Citibank, N.A.
1000 Technology Dr, MS 321
O'Fallon, MO 63368
866-795-4978

Chicago Title
ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

MERS MIN # 10019636800104(89)
MERS, Inc S.I.S. # 1-888-679-6377

Account # 113020500180000

A.P.N: _____ Order No: _____ Escrow No: _____

SUBORDINATION OF LIEN

WHEREAS, Mortgage Electronic Registration Systems, Inc., which is acting solely as a nominee for the lender Guaranteed Rate, Inc., and Lender's assigns, Citibank, N.A.

whose address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834 P. O. Box 2026, Flint, Michigan 48501-2026 and who is the holder of a mortgage dated October 5th, 2006, recorded October 10th, 2006, book _____, page _____, As Instrument 0628341032.

And herein referred to as "Existing Mortgage" in the amount of \$ 35,400.00.

WHEREAS, Nadeem Nasrallah and _____, as owners of said property desire to refinance the first lien of said property;

WHEREAS, it is necessary that the new lien to BANK OF AMERICA, NA, its successor and/or assigns which secures a note in the amount not to exceed \$ 260,500.00 hereinafter referred to as "New Mortgage", be a first lien on the premises in question; Dated: 3-18-13 Doc#: 1310057697
Recorded: 4-10-13

WHEREAS, Mortgage Electronic Registration Systems, Inc (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage";

5/7/2013 11:27 AM
Cook County Recorder of Deeds
Office # 28256

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NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, the said **Mortgage Electronic Registration Systems, Inc** has executed this subordination of lien this 6th day of February, 2013.

**Mortgage Electronic Registration Systems Inc., as nominee for,
Guaranteed Rate, Inc.
Its successors and assigns.**



BY: [Signature]
Jo Ann Bibb Assistant Secretary

BY: [Signature]
Lucas Percy Witness

BY: [Signature]
Kerley Yahl Witness

STATE OF _____)
County of _____) Ss.

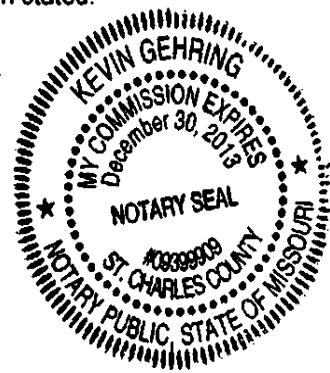
On this _____ day of _____, _____ before me, a Notary Public in the state of _____, personally appeared _____, to me personally known, who being by me duly sworn or affirmed did say that person is _____ and that said instrument was signed on behalf of the said corporation by the said _____, who acknowledged the execution of the said instrument to be the voluntary act and deed of said corporation by it voluntary executed.

- Notary Public

STATE OF MISSOURI)
County of St. Charles) Ss.

On the 6th day of February, 2013 before me, the undersigned, a Notary Public in and for said County and State, personally appear Jo Ann Bibb, Assistant Secretary of **Mortgage Electronic Registration Systems, Inc**, known to me to be the person who executed the within Subordination of the Lien in behalf of said corporation and acknowledged to me that she executed the same for the purposes therein stated.

[Signature]
Kevin Gehring - Notary Public



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Title No.: 24528291

LEGAL DESCRIPTION**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0628341030, ID# 17-22-301-065-1211, ID# 17-22-301-065-1428, BEING KNOWN AND DESIGNATED AS:

UNIT 1104 AND P-181 IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1: THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKES ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 8 IN BLOCK 3 IN CLARKES ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.;

PARCEL 3: ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKES ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKES ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOT 6 IN BLOCK 3 IN CLARKES ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSORS DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7: THE SOUTH 22 112 FEET OF LOT 5 IN BLOCK 3 IN CLARKES ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 8: THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. M. DEXTERS SUBDIVISION OF BLOCK 4 OF ASSESSORS DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORE COMMONLY KNOWN AS 1620 S MICHIGAN AVE #1104, CHICAGO, IL 60616.

BY FEE SIMPLE DEED FROM 1612 S MICHIGAN DEVELOPMENT CORPORATION AS SET FORTH IN DOC # 0628341030 DATED 10/05/2006 AND RECORDED 10/10/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS.