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Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

FINAL DOCUMENTS WELLS FARGO BANK, N.A. MAC: X4502-04T PO BOX 1629

MINNEAPOLIS, MN 55440-9790

Doc#: 1312816121 Fee: \$42.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/08/2013 04:10 PM Pg: 1 of 3

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois "HALEEM"

Date of Assignment: April 16th, 2013

Assignor: WELLS FARGO BANK, N.A. AS ATTORNEY-IN-FACT FOR SIERRA PACIFIC MORTGAGE COMPANY

INC at 1180 IRON POINT ROAD, SUITE 200 FOLSOM, CA 95630

Assignee: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328

Executed By: FERDOS HALEEM, A SINGLE WOWAN To: SIERRA PACIFIC MORTGAGE COMPANY INC Date of Mortgage: 05/23/2012 Recorded: 05/29/2012 as 'nstrument No.: 1215046165 In the County of Cook,

Assessor's/Tax ID No. 28-17-416-009-1081

Property Address: 15727 S PEGGY LN #9, OAK FOREST, IL 60452

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Fart Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-ra neu Assignee, the said Mortgage having an original principal sum of \$36,000.00 with interest, secured thereby with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the rowers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee fo.ever, subject to the terms contained in said Mortgage.

'GO BANK, N.A. AS ATTORNEY-IN-FACT FOR SIERRA PACIFIC MORTGAGE COMPANY INC

Matthew Spicer

Vice President Loan Documentation

\*\$\$4\*\$\$4WFEM\*04/16/2013 11:37:20 AM\* WFEM02WFEMA000000000000000807495\* ILCOOK\* ILSTATE\_MORT\_ASSIGN\_ASSN \*\*JSKWFEM\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

the State of Minnesota , personall Loan Documentation, personally known to (s) whose name(s) is/are subscribed to the same in his/her/their authorized capact or the entity upon behalf of which the personal capact capacity capaci	o me (or proved to me on the basis of satisfactory evidence) to be ne within instrument and acknowledged to me that he/she/they
my hand and official seal,	JONATHAN EDWARD JOHNSON NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES 01/31/15
than Edward Johnson	(This area for notarial seal)
00-328-5074 WELLS FARGO BA	NK, N.A. 2001 KILLEBREW DRIVE, MAC X4502-04T, BLOOMINGTON,
C	
94	
	C/O/A/S O/F/CO
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## **EXHIBIT "A" – LEGAL DESCRIPTION**

UNIT 7-9 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY LAWS OF SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1. 1984 AND AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.