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Doc#: 1312819006 Fee: \$54.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 05/08/2013 09:08 AM Pg: 1 of 9

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
JEFFREY S. FRIED, ESQ.

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LOEB & LOEB LLP
345 PARK AVENUE
NEW YORK, NY 10154

2 1 7 9 3 8 - 1 0 0 2 0

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
1231804196 Date: 11/13/2012

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
401 NORTH WABASH VENTURE LLC

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
DEUTSCHE BANK TRUST COMPANY AMERICAS

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

IL-Cook County

81172234P 2832

PROCESSED BY COOK COUNTY CLERK'S OFFICE

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EXHIBIT A

Legal Description

PARCEL 1:

UNITS

32A, 33A, 34A, 35A, 37A, 38A, 87A, 89A, 32B, 33B, 34B, 35B, 37B, 81B, 83B, 84B, 85B, 86B, 39C, 40C, 76C, 77C, 78C, 79C, 80C, 81C, 82C, 83C, 84C, 85C, 35D, 37D, 38D, 40D, 51D, 52D, 53D, 54D, 55D, 56D, 57D, 58D, 60D, 61D, 68D, 69D, 70D, 81D, 82D, 83D, 38E, 39E, 40E, 45E, 47E, 48E, 51E, 55E, 56E, 58E, 59E, 60E, 79E, 34F, 38F, 74G, 75G, 76G, 77G, 78G, 79G, 81G, 82G, 83G, 84G, 85G, 30H, 31H, 32H, 33H, 34H, 35H, 37H, 34I, 40I, 34J, 34K, 34L, 36L, 38L, 39L AND 40L

IN THE RESIDENCES AT 401 NORTH WABASH AVENUE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0821716050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNITS

P17, P24, P26, P29, P74, P80D, P83, P95, P100, P101, P146, P169, P171, P172, P178, P194, P195, P209, P215, P217, P222, P253, P263, P264, P266, P267, P271, P272, P273, P273, P282, P283, P308, P334, P348, P366, P371, P380, P381, P402, P409, P410, P413, P414, P415, HC416, P417, HC420, P421, P423, P425, P429, P432, P436, HC437, HC438, P442, P458, P460, P463, P466, P473, P499, P500, P503, P513, P517, P520, P521, P522, P523, P526, P527, P528, P529, P530, P531, P532, P533, P534, P535, P536, P537, P538, P539, P540, P541, P542, P543, P544, P545, P546, P547, P548, P549, P550, P551, P552, P553, P554, P555, P556, P557, P558, P559, P560, P562, P563, P565, P566, P572, P573, P576, P577, P580, P584, P585, P586, P596, P597, P598, P599, P600, P601, P602, P603, P605, P606, P607, P608, P609, P610, P611, P612, P613, P614, P615, P616, P617, P618, P622, P623, P624, P625, P626, P627, P628, P629, P630, P631, P632, P633, P634, P635, P636, P637, P638, P639, P640, P641, P642, P643, P644, P645, P646, P647, P648, P649, P650, P651, P652, P653, P654, P655, P656, P657, P658, P659, P660, P661, P662, P663, P664, P665, P666, P667, P668, P669, P670, P671, P672, P673, P674, P675, P676, P677, P678, P679, P680, P681, P682, P683, P684, P685, P686, P687, P688, P689, P690D, P691D, P692, P693, P694, P695, P696, P697, P698, P699, P700, P701, P702, P703, P704, P705, P706 P707, P708 AND P709D

IN THE RESIDENCES AT 401 NORTH WABASH AVENUE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0821716050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACES

S1704, S1705, S1706, S1801, S1806, S1807, S1811, S1814, S1822, S1831, S1834, S1901, S1904, S1906, S1907, S1909, S1910, S1911, S1924, S1930, S1931, S1934, S2001, S2006, S2007, S2008, S2010, S2011, S2012, S2021, S2022, S2027, S2029, S2030, S2031, S2034, S2040, S2101, S2106, S2107, S2108, S2110, S2111, S2112, S2114, S2121, S2122, S2123, S2126, S2127, S2128, S2129, S2131, S2134, S2137, S2140, S2201, S2206, S2217, S2222, S2223, S2224, S2225, S2228, S2229, S2230, S2231, S2234, S2239, S2240, S2301, S2306, S2310, S2311, S2322, S2331, S2334, S2336, S2337, S2338, S2339, S2340, S2401, S2406, S2410, S2411, S2422, S2423, S2426, S2429, S2431, S2434, S2440, S2501, S2506, S2510, S2511, S2522, S2531, S2534, S2537, S2540, S2601, S2605, S2606, S2611, S2612, S2621, S2622, S2630, S2631, S2634, S2639, S2640, S2701, S2705, S2706, S2710, S2711, S2712, S2715, S2717, S2719, S2721, S2722, S2730, S2731, S2734, S2740, S27M01, S27M04, S27M09, S27M10, S27M11, S27M12, S27M14, S27M15, S27M16, S27M17, S27M18, S27M19, S27M20, S27M21, S27M22, S27M29, S27M31, S27M34, S27M36, S27M40, S2901, S2904, S2905, S2906, S3001, S3004, S3005, S3008, S3010, S3011, S3106, S3109, S3111, S3206, S3211, S3301, S3304, S3305, S3306, S3311, S3401, S3403, S3404, S3405, S3408, S3409, S3410, S3411, S3501, S3504, S3509, S3510, S3601, S3602, S3603, S3604, S3605, S3703, S3704, S3705, S3711, S3801, S3803, S3804, S3805, S3811, S3903, S3904, S3905, S3911, S4001, S4004, S4005, S4007, S4011, S4101, S4102, S4104, S4105, S4106, S4111, S4201, S4203, S4204, S4205, S4206, S4207, S4208, S4209, S4301, S4302, S4303, S4304, S4305, S4306, S4308, S4309, S4310, S4311, S4401, S4404, S4405, S4411, S4501, S4504, S4505, S4510, S4511, S4601, S4605, S4608, S4609, S4611, S4701, S4705, S4707, S4711, S4805, S4806, S4807, S4809, S4810, S4811, S4901, S4905, S4906, S4907, S4908, S4909, S4910, S5201, S5901, S6001, S6101, S8101, S8201 AND S8301,

LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0821716050, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT 0803015062, AS AMENDED BY SPECIAL AMENDMENT RECORDED AUGUST 4, 2008 AS DOCUMENT 0821716049, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1 AND 2, AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEMBER 1, 2004 AND RECORDED JANUARY 3, 2005 AS DOCUMENT 0500319018 AS PUBLISHED IN JOURNAL PAGES 30411 TO 30458, BOTH INCLUSIVE FOR THE IMPROVEMENT, USE AND MAINTENANCE OF PUBLIC WAY, TO IMPROVE, MAINTAIN, REPAIR, REPLACE, USE AND OCCUPY FOR PEDESTRIAN PURPOSES, AND NOT VEHICULAR PURPOSES, CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS.

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PINs

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Property of Cook County Clerk's Office

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