

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SARAH NELSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1312819017 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/08/2013 09:39 AM Pg: 1 of 3

0005767354
JOSEPH S HAGAN
PO Date: 04/17/2013

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSEPH S HAGAN AND KATHRYN T HAGAN HUSBAND AND WIFE

to MIDAMERICA BANK, FSB dated June 23, 2003 calling for the original principal sum of dollars (\$695,000.00),
and recorded in Mortgage Record _____, page _____ and/or instrument # 0319242130, of the
records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1439 S PRAIRIE UNIT G, CHICAGO IL - 60605

Tax Parcel No. 1722110026/028/0300000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 29th day of April, 2013.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

S
C
O
N
S
E
I
N
T

Y
3
N
N
Y
Y
M

UNOFFICIAL COPY

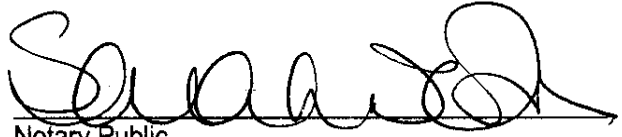
0005767354

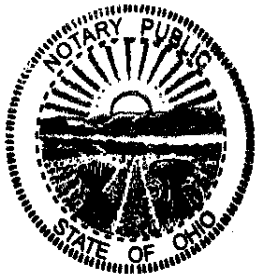
JOSEPH S HAGAN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of April, 2013, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
SARAH NELSON



SARAH NELSON
Notary Public, State of Ohio
My Commission Expires
February 01, 2017

UNOFFICIAL COPY

JOSEPH S HAGAN

0005767354

PO Date: **04/17/2013**

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

THAT PART OF LOT 1 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION IN THE NW FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS: BEGINNING AT THE SW MOST CORNER OF SAID LOT 1; THENCE N 64 DEG 44 MIN 42 SEC E 51.27 FEET ALONG THE SOUTHERLY LINE THEREOF TO A BEND THEREIN; THENCE N 00 DEG 01 MIN 19 SEC E 222.32 FEET ALONG THE E LINE; THENCE N 89 DEG 58 MIN 41 SEC W 15.00 FEET; THENCE S 00 DEG 01 MIN 19 SEC W 207.29 FEET, THENCE S 64 DEG 44 MIN 42 SEC W 43.86 FEET TO THE W SIDE OF SAID LOT 1; THENCE SOUTHEASTERLY ALONG THE W LINE OF SAID LOT 1 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.