

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ROBIN RIEGEL
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

Doc#: 1312819018 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/08/2013 09:40 AM Pg: 1 of 3

0005798780
KELLY WALSH
PO Date: 04/15/2013

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KELLY WALSH, AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB dated May 20, 1999 calling for the original principal sum of dollars (\$88,425.00), and recorded in Mortgage Record, page and/or instrument # 99507310, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

214 N OAK PARK, OAK PARK IL - 60302
Tax Parcel No. 16-07-212-010-1084

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of April, 2013.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

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SC Y
E Y
INT CH

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KELLY WALSH

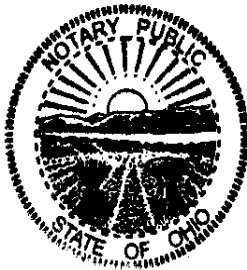
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of April, 2013, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ROBIN L RIEGEL



ROBIN L RIEGEL
Notary Public, State of Ohio
My Commission Expires
September 27, 2014

UNOFFICIAL COPY

KELLY WALSH

0005798780

PO Date: **04/15/2013**

LEGAL DESCRIPTION

THIS INSTRUMENT ALSO RELEASES A LOAN MODIFICATION AGREEMENT DATED 12/19/2002, RECORDED 03/06/2003, DOCUMENT NO. 0030313012 UNIT 1CC IN SANTA MARIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE W 223.5 FEET AND THE S 10 FEET OF THE E 54.1 FEET OF THE W 277.6 FEET OF LOT 3 AND THE W 277.6 FEET OF LOT 2 (EXCEPT THE S 115 FEET OF THE E 81.6 FEET OF THE W 261.6 FEET OF SAID LOT 2) OF JAMES W SCOVILLES SUBDIVISION OF THE W 1/2 OF THE NE 1/4 OF SECTION 7, TOWNSHIP 39 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A', TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96402515, AND AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JUNE 3, 1996 AS DOCUMENT NUMBER 96418417, TOGETHER WITH THE PERCENTAGE INTEREST IN THE COMMON ELEMENTS.