## UNOFFICIAL C

Recording Requested By

**Bank of America** 

Prepared By: Yomari Quintanilla

When recorded mail to: **Green Tree Servicing LLC** 7360 South Kyrene Rd

**Attention: Conversions Team T130** 

Tempe, AZ 85283

DocID#

Tax ID:

32187146977343070

10-17-316-055-0000

Property Address.

8803 MOODY AVE

MORTON GROVE, IL 600.53

ILOv2-AM 23453496 E 3/12/2013

Doc#: 1312819024 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/08/2013 09:59 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93363 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING, LLC whose address is 73,0 S. KYRENE ROAD T330, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described but w together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

JAMES JOHNSON AND CHIGETINE D JOHNSON, AS JOINT TENANTS

Date of Mortgage: 6/17/2004

Original Loan Amount: \$186,00 J.00

Recorded in Cook County, IL on: 7/7/2004, book N/A, page N/A and instrument number 0418950105

Property Legal Description:

LOTS 231, 232 AND PART OF LOT 233 (EXCEPT THE NORTH 20 FEET) IN OLIVER SALINGER AND COMPANY'S SECOND DEMPSTER STREET SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF 7.8% THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS 8803 MOODY AVENUE MORTON GROVE, IL 60053 10-17-316

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 04-4-13

BANK OF AMERICA, N.A.

Kcisha L. Bolden Assistant Vice President

1312819024 Page: 2 of 2

## **UNOFFICIAL COPY**

State of TEXAS, County of DALLAS
On 04-04-2013, before me, WILAYAT ALI SAJJANI, a Notary Public, personally appeared KEISHA L. BOLDEN, ASSISTANT VICE PRESIDENT OF BANK OF
AMERICA, N.A.  personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she they executed the same in his he their authorized capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.
Notary Public: W. 4447 M2 / SAJSMV/  Notary Public: W. 4447 M2 / SAJSMV/  Notary Public: W. 4447 M2 / SAJSMV/
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My Commission Exp. 1. 10-13 - 1016
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