

# UNOFFICIAL COPY

This instrument was  
Prepared by:  
BANCO POPULAR NA  
P O Box 4502  
Loan Servicing Dept  
Oak Park IL 60301



Doc#: 1312829070 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/08/2013 03:52 PM Pg: 1 of 3

Record and Return To:  
ORCHARD STREET PARTNERS LLC  
1815 N ORCHARD UNIT 7  
CHICAGO IL 60614

Loan No. 7XX1XX13356-19XX1

*AG 130175411 / RTZ / BM  
DB*

## RELEASE DEED

Know All Men by These Presents, That  
**BANCO POPULAR NORTH AMERICA**

Successor in interest to: Banco Popular

A corporation organized under the laws of the State of New York, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quitclaim unto:

### ORCHARD STREET PARTNERS, LLC

of the County of Cook and State of Illinois, his/her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it, the said corporation, may have acquired in, through, or by a certain Trust Deed, Mortgage, and/or Assignment of Rent, bearing the date 17<sup>th</sup> of May A.D. 2011, and recorded on August 02, 2011 in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 1121445000 & 1121445001 the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: PLEASE SEE ATTACHED SCHEDULE A

PROPERTY ADDRESS: 1815 N. ORCHARD ST., #7, CHICAGO IL 60614

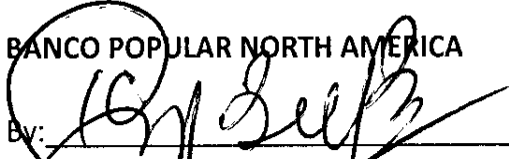
PIN: 14-33-302-139-1007

S 4  
P 3  
S \_\_\_\_\_  
M \_\_\_\_\_  
SC \_\_\_\_\_  
E \_\_\_\_\_  
INT \_\_\_\_\_

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
**FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH RECORDER OF DEEDS**

# UNOFFICIAL COPY

*In Witness Whereof* said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed and attested by its Assistant Vice President, this Monday, April 08, 2013.

BANCO POPULAR NORTH AMERICA  
By: 

Nora Gonzalez  
Vice President

Attest: 

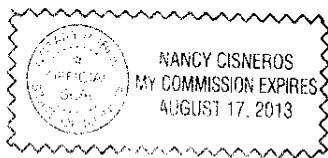
Rosanne Klingelhofer  
Assistant Vice President

Property of Cook County Clerk's Office

*State of Illinois*ss.  
County of Cook

I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Nora Gonzalez, Vice President of BANCO POPULAR, Rosanne Klingelhofer, Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, and the said Vice President did then and there acknowledged and declare that he had affixed thereto the corporate seal of said Bank for the uses and purposes therein set forth.

*Given* under my hand and Notary Seal this Monday, April 08, 2013.



  
Notary Public

My Commission Expires \_\_\_\_\_ (seal)

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## EXHIBIT A

UNIT NUMBER 7, IN THE 1815 NORTH ORCHARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL 1:**

THE WEST 124 FEET OF LOTS 2 AND 3 IN KERFOOTS SUBDIVISION OF THE WEST  $\frac{3}{4}$  OF THE NORTH  $\frac{1}{2}$  OF LOT 15 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE WEST 124 FEET OF THE SOUTH  $\frac{1}{2}$  OF LOT 15 (EXCEPT THE SOUTH 16 FEET TAKEN FOR AN ALLEY) IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOTH PARCELS BEING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25837564 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 7, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25837564.