JUNOFFICIAL COPY

WARRANTY DEED

THE GRANTORS,

BARNARD HALL and PHYLLISA HALL, Husband And Wife, AS TENANTS BY THE ENTIRETY,

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand raid, CONVEYS AND WARRANTS

LARINA BRANCH 2237 195<sup>th</sup> Street #2D Lansing, IL 60438 Doc#: 1312950020 Fee: \$40.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/09/2013 02:15 PM Pg: 1 of 2

(The Above Space for Recorder's Use Only)

Of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

THE EAST 32 FEET OF EACH OF LOTS 35, 36, 27, AND 38 (EXCEPT THE SOUTH 18 FEET OF SAID LOT 35 AND EXCEPT THE NORTH 15 FUET OF SAID LOT 38) IN BLOCK 7 IN CALUMET TRUSTS SUBDIVISION NUMBER 3, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER, NORTH OF THE INDIAN BOUNDARY LINE, OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIPD PRINCIPAL MERIDIAN ALSO THE WEST ½ OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY LYING EAST OF AND ADJACENT TO SAID LOTS 35, 36, 37, AND 38 (EXCEPT THE SOUTH 16 FOOT VACATED ALLEY LYING EAST OF AND ADJACENT OF SAID LOTS 35, 36, 37, AND 38 (EXCEPT THE SOUTH 18 FEET OF SAID LOT 35 AND EXCEPT THE NORTH 15 FEET OF SAID LOT 38) IN BLOCK 7, IN COOK COUNTY, ILLINOIS

SUBJECT TO: General taxes for the year 2012 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

Permanent Real Estate Index Number: 26-07-114-042-0000 Address of Real Estate: 2510 E. 96<sup>th</sup> Street, Chicago, IL 60617

MAIL TO: LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD ELK GROVE VILLAGE, IL 60007

REAL ESTATE TR	ANSFER	05/07/2013
	CHICAGO:	\$153.75
	CTA:	\$61.50
	TOTAL:	\$215.25
26-07-114-042-00	000   2013040160256	8   H0JPR4

1312950020 Page: 2 of 2

## **UNOFFICIAL CC**

DATED this Had day of April, 2013.

(SEAL)

Mu e Hull Phyllisa Hall

I, the undersigned, a Notary Public in and for said County, in the STATE OF ILLINOIS, COUNTY OF COOK SS. State aforesaid, DO HEREBY CERTIFY THAT BARNARD HALL and PHYLLISA HALL, Husband and Wife, AS TENANTS BY THE ENTIRETY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my nend and official seal this HI day of April, 2013.

(SEAL) "OFFICIAL SEAL" Steven M Shaykin Notary Public, State of Himo's My Commission Expres 2.3/2.114

Notary Public

THIS INSTRUMENT PREPARED BY:

Steven M. Shaykin, Steven M. Shaykin, P.C., 2227 A Hammond Drive, Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS TO: Larina Branch, 2510 E. 96th Street, Chicago,

10277 W. LINCOLD Huy FRANKFONT IL COST23 MAIL TO: CLAVIC LAW OFFICES P.C.